

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, BULMAN LOCAL  
AUTHORITY HELD AT THE ROPER GULF REGIONAL COUNCIL SERVICE  
DELIVERY CENTRE- BULMAN  
ON FRIDAY 3 JULY 2026 AT 10:00 AM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Deputy Mayor Hele LEE (via audio/video conference);
- Francis MURRY;
- Aiden LINDSAY (via teleconference);
- Margaret LINDSAY;
- Shantae MUNDAL.

**1.2 Staff Members**

- David HURST, Chief Executive Officer (via audio/video conference);
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Tony HOPP, General Manager Community Services and Engagement;
- Luke HADDOW, General Manager Infrastructure Services and Planning;
- Liam FARRELL, Operations Manager;
- Samantha WRIGHT, Relief Council Services Manager;
- Susan WEDLOCK, Council Services Coordinator;
- Bhumika ADHIKARI, Governance Engagement Coordinator (minute secretary) (via audio/video conference); and

**1.3 Guests**

Nil.

**2 MEETING OPENED**

The Bulman Local Authority Meeting opened at 10:09 am with **QUORUM** meeting The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

Nil.

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 Apologies and Leave of Absence**

**BUL Q/2026-13 RESOLVED (LA Member Margaret Lindsay/LA Member Spencer CARRIED Martin)**

That the Bulman Local Authority:

- (a) accepts the tendered apologies from Councillor John DALYWATER, Councillor Preston LEE and Charmain BRINJEN; and
- (b) does not accept the apology from Spencer Martin noting that it was never tendered.

**5 QUESTIONS FROM THE PUBLIC**

Nil.

## 6 CONFIRMATION OF PREVIOUS MINUTES

### 6.1 Bulman Local Authority Meeting Previous Minutes

*BUL Q/2026-14* **RESOLVED (LA Member Margaret Lindsay/LA Member Spencer Martin) CARRIED**

That the Bulman Local Authority confirms the minutes of the previous meeting held on Wednesday, 01 April 2026 and affirms them to be a true and accurate record of those meetings decisions and proceedings.

## 7 BUSINESS ARISING FROM PREVIOUS MINUTES

### 7.1 Action Lists

*BUL Q/2026-15* **RESOLVED (LA Member Francis Murry/LA Member Shante Mundal) CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

## 8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS

Nil.

## 9 DISCLOSURE OF INTEREST

There were no declarations of interest at this Bulman Local Authority Meeting.

## 10 INCOMING CORRESPONDENCE

Nil.

## 11 OUTGOING CORRESPONDENCE

Nil.

## 12 EXECUTIVE REPORTS

### 12.1 Local Authority Member Attendance Report

*BUL Q/2026-16* **RESOLVED (LA Member Francis Murry/LA Member Shante Mundal) CARRIED**

That the Bulman Local Authority receives and notes the Local Authority Member Attendance Report.

### 12.2 Elected Member Report

*BUL Q/2026-17* **RESOLVED (LA Member Margaret Lindsay/LA Member Shantae Mundal) CARRIED**

That the Bulman Local Authority receives and notes the Elected Member Report.

## 13 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT

### 13.1 Bulman LA May YTD Finance Report

*BUL Q/2026-18* **RESOLVED (LA Member Margaret Lindsay/LA Member Aiden Lindsay) CARRIED**

That the Bulman Local Authority receives and notes the Council Financial (Expenditure) Report for the period 01 July 2025 to 22 May 2026.

**14 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

**14.1 Council Services Manager Report**

**BUL Q/2026-19 RESOLVED (LA Member Margaret Lindsay/LA Member Shantae Mundal) CARRIED**

That the Bulman Local Authority receives and notes the Council Services Manager Report

**15 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

**15.1 Bulman Local Authority Projects Report**

**BUL Q/2026-20 RESOLVED (LA Member Aiden Lindsay/LA Member Margaret Lindsay) CARRIED**

That the Bulman Local Authority receives and notes the Local Authority Projects Update Report

**16 CLOSE OF MEETING**

The meeting closed at 10:40 am.

This page and the preceding pages are the Minutes of the Bulman Local Authority Meeting, held on Friday, 03 July 2026 and confirmed.

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Chairperson  
Confirmed on 08 October 2026