

---

MINUTES OF THE WUGULARR LOCAL AUHTORITY MEETING OF THE ROPER GULF  
REGIONAL COUNCIL, HELD AT THE CONFERENCE ROOM, COUNCIL SERVICE  
DELIVERY, WUGULARR  
ON MONDAY 7 OCTOBER 2024 AT 10:00 AM

---

**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Councillor Selina ASHLEY;
- Brett CAMERON (Chairperson);
- Eddie KENNEDY; and
- Samuel Junior BUSH.

**Staff**

- David HURST, Acting Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Luke HADDOW, Acting General Manager Infrastructure Services and Planning;
- Cristian COMAN, Manager Corporate Compliance;
- Bhumika ADHIKARI, Governance Engagement Coordinator (minute secretary); and
- Daniele PIGA, Governance Officer.

**Guests**

- Mayor Tony JACK; and
- Darren NOBLE, Beswick Store Manager.

**2 MEETING OPENED**

The Wugularr Local Authority opened at 10:24am with **Quorum**. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council pledge was read.

Mayor convey the meeting until the Election of Chairperson was resolved.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

*WUG Q/2024-37 (Cr. Selina Ashley/LA Member Samuel Junior Bush)*

**CARRIED**

That the Wugularr Local Authority accepts the tendered apology from Trepina BUSH, Anne-Marie THOMPSON-KENNY and Raelene BULUMBARA.

**5 QUESTIONS FROM THE PUBLIC**

Nil.

**6 CONFIRMATION OF PREVIOUS MINUTES**

**6.1 WUGULARR LOCAL AUTHORITY MEETING PREVIOUS MINUTES**

*WUG Q/2024-38 (Cr. Selina Ashley/ LA Member Samuel Junior Bush)*

**CARRIED**

That the Wugularr Local Authority confirms the minutes from the meeting held on Monday, 08 July 2024 and affirms them to be a true and accurate record of the meetings decisions and proceedings.

**7 BUSINESS ARISING FROM PREVIOUS MINUTES****7.1 ACTION LIST**

*WUG Q/2024-39* (LA Member Samuel Junior Bush/ Cr. Selina Ashley)

**CARRIED**

That the Wugularr Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

**8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

Nil.

**9 DISCLOSURE OF INTEREST**

Nil.

**10 INCOMING CORRESPONDENCE**

Nil.

**11 OUTGOING CORRESPONDENCE**

Nil.

**12 EXECUTIVE REPORTS****12.1 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

*WUG Q/2024-40* (Cr. Selina Ashley/LA Member Brett Cameron)

**CARRIED**

That the Wugularr Local Authority receives and notes the Local Authority Member Attendance Report.

**12.2 ELECTED MEMBER'S REPORT**

*WUG Q/2024-41* (LA Member Samuel Junior Bush/LA Member Eddie Kennedy) **CARRIED**

That the Wugularr Local Authority receives and notes the Elected Member Report.

**12.3 RE-ELECTION OF CHAIRPERSON**

*WUG Q/2024-42* (Cr. Selina Ashley/ LA Member Samuel Junior Bush)

**CARRIED**

That the Wugularr Local Authority:

- (a) receives and notes the Re-Election of Chairperson Report; and
- (b) elects Brett CAMERON as a Chairperson for a Term of twelve (12) months.

L.A Member Brett CAMERON (Chairperson) Chairs the Meeting after this item.

**13 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT****13.1 WUGULARR LOCAL AUTHORITY PROJECTS UPDATE**

*WUG Q/2024-43* (Cr. Selina Ashley/LA Member Samuel Junior Bush)

**CARRIED**

That the Wugularr Local Authority:

- (a) receives and notes the Local Authority Projects Update Report;
- (b) allocates \$5000 for the purchase of the sports and Rec equipment (basket balls, volleyballs footballs, soccer ball and soft fall equipment);
- (c) allocates \$25000 for the purchase of Wugularr Cemetery Arch and requests Arch to be scoped;
- (d) requests scope and Quote for water tap as closed to the Cemetery; and
- (e) requests a Quote for the twenty (20) portable toilet for the next Year Christian Convention event.

**13.2 BESWICK AUGUST YTD FINANCE REPORT**

*WUG Q/2024-44 (LA Member Samuel Junior Bush/Cr. Selina Ashley) CARRIED*

That the Wugularr Local Authority receives and notes the Council Financial Report for the period 01 July 2024 to 31 August 2024.

**14 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

**14.1 COUNCIL SERVICES MANAGER REPORT**

*WUG Q/2024-45 RESOLVED (Cr. Selina Ashley/LA Member Anne-Marie Thompson Kenny) CARRIED*

That the Wugularr Local Authority receives and notes the Council services Manager Report.

**14.2 COMMUNITY SAFETY UPDATE**

*WUG Q/2024-46 RESOLVED (Cr. Selina Ashley/LA Member Anne-Marie Thompson Kenny) CARRIED*

That the Wugularr Local Authority receives and notes the Community Safety Update report.

**15 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

Nil.

**16 CLOSE OF MEETING**

The meeting closed at 11:16 am.

This page and the proceeding pages are the Minutes of the Wugularr Local Authority Meeting held on Monday, 07 October 2024 and confirmed.

---

Chairperson  
Confirmed on .