

MINUTES OF THE ORDINARY MEETING OF THE ROPER GULF REGIONAL  
COUNCIL HELD AT THE COUNCIL CHAMBERS, ROPER GULF REGIONAL  
COUNCIL SUPPORT CENTRE  
2 CRAWFORD STREET, KATHERINE, NORTHERN TERRITORY ON  
ON WEDNESDAY, 13 DECEMBER 2023 AT 08:30AM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Elected Members**

- Mayor Tony JACK;
- Deputy Mayor Helen LEE;
- Councillor Edwin NUNGGUMAJBARR;
- Councillor Annabelle DAYLIGHT;
- Councillor Gadrian HOOSAN;
- Councillor Kathy-Anne NUMAMURDIRDI (via videoconference);
- Councillor Owen TURNER;
- Councillor John DALYWATER; and
- Councillor Edna ILES.

**1.2 Staff**

- Marc GARDNER, Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- David HURST, General Manager Community Services and Engagement;
- Mruthyunjaya Patil KULKARNI, General Manager Infrastructure Services and Planning;
- Cristian COMAN, Manager Corporate Compliance;
- Luke HADDOW, Assets Manager;
- Maricar RHODES, Executive Assistant to the Chief Executive Officer; and
- Bhumika ADHIKARI, Governance Officer (minute secretary).

**1.3 Guests**

- Karen HOCKING, Projects Manager, Department of the Chief Minister and Cabinet;
- Linda WEATHERHEAD, Director, Strategic Projects and Development Local Government, Department of the Chief Minister and Cabinet;
- Steve BALDWIN, Resident of Larrimah; and
- Naomi READ; Head of National Broadband Network SA/NT, Regional Development and Engagement.

## **2 MEETING OPENED**

The Ordinary Meeting of Council Meeting opened at 8:42am. The Mayor welcomed members, staff and guests and the Roper Gulf Regional Council Pledge was read.

## **3 WELCOME TO COUNTRY**

## **4 APOLOGIES AND LEAVE OF ABSENCE**

### **4.1 APOLOGIES AND LEAVE OF ABSENCE**

**190/2023 RESOLVED (Edwin NUNGGUMAJBARR/Helen LEE)**

**CARRIED**

That Council:

- (a) accepts the tendered apologies from Councillor Patricia FARRELL, Councillor Samuel EVANS, and Councillor Selina ASHLEY; and
- (b) does not accept the tendered apology from Councillor Jana DANIELS.

## **5 QUESTIONS FROM THE PUBLIC**

## **6 CONFIRMATION OF PREVIOUS MINUTES**

### **6.1 CONFIRMATION OF PREVIOUS MINUTES**

**191/2023 RESOLVED (Helen LEE/Annabelle DAYLIGHT)**

**CARRIED**

That Council:

- (a) confirms the minutes from its Ordinary Meeting held on 25 October 2023 and affirms them to be a true and accurate record of that meeting's decisions and proceedings; and
- (b) accepts the apologies of Councillor Edna ILES and Councillor Patricia FARRELL for the Special Meeting of Council on 15 November 2023.

## **7 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **7.1 ACTION LIST**

**192/2023 RESOLVED (John DALYWATER/Edwin NUNGGUMAJBARR)**

**CARRIED**

That Council:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

## **8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

- Request for Official Name Change of Katherine Gorge;
- Local Authority Meeting dates;
- Australian Local Government Association (ALGA) National Congress;
- Lot 58 Larrimah Lease;
- 6 Roper Terrace Mataranka – charged commercial Land;
- LGANT Meeting in April in Alice Springs;
- Town Camp Roads Borroloola and Outstations Access Road;
- Road towards rubbish dump or Numbulwar airport; and
- Bulman Local Authority Membership.

## **9 DISCLOSURES OF INTEREST**

There were no declarations of interest at this Ordinary Meeting of Council.

## **10 PREVIOUS COMMITTEE MEETING MINUTES**

### **10.1 PREVIOUS COMMITTEE MEETING MINUTES**

**193/2023 RESOLVED (Helen LEE/Edna ILES) CARRIED**

That Council receives and notes the Previous Committee Meeting Minutes report.

## **11 INCOMING CORRESPONDENCE**

### **11.1 INCOMING CORRESPONDENCE**

**194/2023 RESOLVED (Edwin NUNGGUMAJBARR/Edna ILES) CARRIED**

That Council accepts the incoming correspondence.

## **12 OUTGOING CORRESPONDENCE**

### **12.1 OUTGOING CORRESPONDENCE**

**195/2023 RESOLVED (John DALYWATER/Gadrian HOOSAN) CARRIED**

That Council notes the outgoing correspondence.

## **13 WARD REPORTS**

### **13.2 SOUTH WEST GULF WARD REPORT**

**196/2023 RESOLVED (Gadrian HOOSAN/John DALYWATER) CARRIED**

That Council:

- (a) receives and notes the South West Gulf Ward Report; and
- (b) requests the Chief Executive Officer calls for a 21 day nomination period to fill the one (1) vacancy on the Robinson River Local Authority.
- (c) requests to change the Meeting timing for Robinson River Local Authority from 3:30pm to 9:00am and Borroloola Local Authority from 9:00am to 3:30pm.

### **13.3 NUMBULWAR NUMBURINDI WARD REPORT**

**197/2023 RESOLVED (Edwin NUNGGUMAJBARR/Annabelle DAYLIGHT) CARRIED**

That Council receives and notes the Numbulwar Numburindi Ward Report.

### **13.4 NEVER NEVER WARD REPORT**

**198/2023 RESOLVED (Annabelle DAYLIGHT/Edna ILES) CARRIED**

That Council:

- (a) receives and notes the Never Never Ward Report;
- (b) appoints Councillor Edna ILES to fill one (1) vacancy on the Hodgson Downs (Minyerri) Local Authority;
- (c) requests the Chief Executive Officer open a '21-day Nominations Period' to fill one (1) vacancy on the Mataranka Local Authority;
- (d) requests the Chief Executive Officer open a '21-day Nominations Period' to fill one (1) vacancy on the Jilkminggan Local Authority; and
- (e) declines the nomination received for Helen HAWKINS and Mandy DEVERUX for the

### **13.5 NYIRANGGULUNG WARD REPORT**

**199/2023 RESOLVED (Helen LEE/John DALYWATER)**

**CARRIED**

That Council:

- (a) receives and notes the Nyirranggulung Ward Report; and
- (b) approves the recommendations from the Barunga Local Authority Meeting held on 03 October 2023.

Steve BALDWIN resident of Larrimah joined the meeting at 11:33am and left the meeting at 11:49am. Dwelling sits directly across the Pub, lease the dwelling out to minor repairs and maintenance done  
Proposal – Plan road from museum to the hotel area to landscape and improve also to give access to oval.

House – dangerous and old, wooden and stairs too, safety issue and to follow up on proposal  
Steve BALDWIN to provide a Business Case.

### **14 GENERAL BUSINESS**

#### **14.1 REQUEST FOR OFFICIAL NAME CHANGE OF KATHERINE GORGE**

**200/2023 RESOLVED (Helen LEE/John DALYWATER)**

**CARRIED**

That Council:

- (a) receives and acknowledges the correspondence from the Jawoyn Association in relation to the official place name change of Katherine Gorge; and
- (b) officially supports the proposal from Jawoyn Association with the name change of Katherine Gorge to Nitmiluk Gorge to the Northern Territory Place Name Committee.

#### **14.2 LOCAL AUTHORITY MEETING DATES**

**201/2023 RESOLVED (Annabelle DAYLIGHT/Owen TURNER)**

**CARRIED**

That Council schedule:

- (a) Jilkminggan and Mataranka Local Authority Meeting on Thursday, 01 August 2024;
- (b) Borroloola and Robinson River Local Authority Meeting on Thursday, 08 August 2024;
- (c) reschedules Beswick and Manyallaluk Local Authority Meeting from 08 January 2024 to 15 January 2024; and
- (d) reschedules Bulman Local Authority Meeting from 11 January 2024 to 16 January 2024.

#### **14.3 AUSTRALIAN LOCAL GOVERNMENT ASSOCIATION NATIONAL CONGRESS**

**202/2023 RESOLVED (Helen LEE/Annabelle DAYLIGHT)**

**CARRIED**

That Council receives and notes the verbal update from the Chief Executive Officer on Australian Local Government Association (ALGA) National Congress dates to be first week of July 2024.

#### **14.6 6 ROPER TERRACE MATARANKA – CHARGED COMMERCIAL LAND**

**203/2023 RESOLVED (Edwin NUNGGUMAJBARR/Kathy-Anne NUMAMURDIRI)**  
**CARRIED**

That Council requests to present a report pertaining to the methodology used to calculate rates as applicable to Charged Commercial Land at the Finance and Infrastructure Committee on Wednesday, 24 January 2024.

#### **14.7 TOWN CAMP ROADS BORROLOOLA AND OUTSTATION ACCESS ROADS**

**204/2023 RESOLVED (John DALYWATER/Owen TURNER)**

**CARRIED**

That Council:

- (a) receives and notes the verbal update from the Mayor on Town Camp roads and pot holes;
- (b) requests Council to provide assistance with temporary repairs of major issues; and
- (c) requests a report is presented to Finance and Infrastructure Committee Meeting on Wednesday 24 January 2024 in relation to the funding and management of Outstation Access Road.

#### **14.8 ROAD TOWARDS RUBBISH DUMP OR NUMBULWAR AIRPORT**

**205/2023 RESOLVED (Edwin NUNGGUMAJBARR/Owen TURNER)**

**CARRIED**

That Council advocates to Department of Infrastructure Planning and Logistics (DIPL) in relation to poor road condition and safety hazard of the Numbulwar road from the Airport turnoff to the Numbulwar dump.

*Deputy Mayor Helen LEE left the meeting, the time being 02:47 pm.*

*Cr Annabelle DAYLIGHT left the meeting, the time being 02:49 pm.*

*Cr Annabelle DAYLIGHT returned to the meeting, the time being 02:53 pm.*

*Cr Gadrian HOOSAN left the meeting, the time being 02:49 pm.*

*Cr Gadrian HOOSAN returned to the meeting, the time being 02:52 pm.*

*Cr Owen TURNER left the meeting, the time being 02:58 pm.*

*Cr Owen TURNER returned to the meeting, the time being 03:01 pm.*

*Cr Edwin NUNGGUMAJBARR left the meeting, the time being 02:59 pm.*

*Cr Edwin NUNGGUMAJBARR returned to the meeting, the time being 03:00 pm.*

#### **14.9 BULMAN LOCAL AUTHORITY MEMBERSHIP**

**206/2023 RESOLVED (Helen LEE/John DALYWATER)**

**CARRIED**

That Council:

- (a) rescinds the membership of Annette MILLER, Peter MILLER, Chantelle MILLER and Desmond LINDSAY from the Bulman Local Authority; and
- (b) requests the Chief Executive Officer Calls for a 21 day nomination period to fill four (4) vacancies on the Bulman Local Authority.

#### **13.1 YUGUL MANGI WARD REPORT**

**207/2023 RESOLVED (Owen TURNER/Edna ILES)**

**CARRIED**

That Council:

- (a) receives and notes the Yugul Mangi Ward Report;
- (b) accepts the nomination received for Keith ROGERS and Melissa ANDREWS for the Ngukurr Local Authority;
- (c) rescinds the membership of Elaine DUNCAN, Antonella PASCOE, Amanda JEFFS and Paul JEFFS and reduces the total membership of Urapunga Local Authority to total eight (8) Members; and
- (d) accepts the nomination from Danny DUNCAN, Clifford DUNCAN and Brendan TURNER for the Urapunga Local Authority.

*Cr Edwin NUNGGUMAJBARR left the meeting, the time being 09:42 am.*

*Cr Edwin NUNGGUMAJBARR returned to the meeting, the time being 09:44 am.*

## **15 EXECUTIVE REPORTS**

### **15.1 UPDATE OF COUNCILBIZ AND THE COUNCILBIZ ANNUAL REPORT (AND ANNUAL FINANCIAL REPORT).**

**208/2023 RESOLVED (John DALYWATER/Helen LEE)**

**CARRIED**

That Council:

- (a) receives and notes the report in relation to the CouncilBiz update; and
- (b) receives and notes the CouncilBiz Annual Report including the CouncilBiz Audited Annual Financial Statements.

*Cr Annabelle DAYLIGHT left the meeting, the time being 09:54 am.*

*Cr Annabelle DAYLIGHT returned to the meeting, the time being 09:54 am.*

*Linda WEATHERHEAD, Director, Strategic Projects and Development Local Government, Department of the Chief Minister and Cabinet joined the Meeting at 9:58 am and presented to Council on the Local Authorities Review, and left the Meeting at 10:52 am.*

*Councillor Owen TURNER joined the Meeting at 10:17 am.*

### **15.2 MAYOR'S REPORT**

**209/2023 RESOLVED (John DALYWATER/Annabelle DAYLIGHT)**

**CARRIED**

That Council receives and notes the Mayoral Report.

### **15.3 COUNCIL MEETING ATTENDANCE REPORT**

**210/2023 RESOLVED (Helen LEE/Kathy-Anne NUMAMURDIRDI)**

**CARRIED**

That Council receives and notes the Council Meeting Attendance Report.

## **16 DEPUTATIONS AND PETITIONS**

### **14.5 LOT 58 LARRIMAH LEASE**

**211/2023 RESOLVED (Kathy-Anne NUMAMURDIRDI/Edna ILES)**

**CARRIED**

That Council:

- (a) receives and notes the deputation of Mr. Steven BALDWIN pertaining to Lot 58, Larrimah;
- (b) invites Mr. BALDWIN to provide a written submission (proposal) to Council for its consideration, providing in detail:
  - (i) proposal for lease including scope;
  - (ii) definition of terms and duration;
  - (iii) intention behind the above; and
  - (iv) any other pertinent information that Council may use in consideration of the Submission; and
- (c) for that Submission to be provided to Council by no later than 31 January 2024 for its consideration.

*Naomi READ joined the meeting at 2:33pm and presented to Council at 2:46 pm on Regional Development and Engagement and left the meeting at 3:05 pm.*

- 3 different speed limit available
- Satellite and challenges using satellite services – asked question
- NBN Technology instead of Satellite. Free internet or Wi-Fi access
- Any new house constructed
- New housing subdivision in Beswick and Ngukurr , Borroloola and Barunga
- Any strategic planning and internet requirement for that
- Community Engagement program
- Connectivity in the Community

## **17 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

### **17.1 AGED CARE PROVIDER OPERATIONS REPORT**

**212/2023 RESOLVED (Annabelle DAYLIGHT/Owen TURNER)**

**CARRIED**

That Council:

- (a) receives and notes the Aged Care Provider Operations Report; and
- (b) endorse the Chief Executive Officer to sign the Governing Body Statement.

### **17.2 AGED CARE CAPITAL ASSISTANCE PROGRAM GRANT OPPORTUNITY**

**213/2023 RESOLVED (John DALYWATER/Owen TURNER)**

**CARRIED**

That Council:

- (a) receives and notes the Aged Care Capital Assistance Program Grant Opportunity report; and
- (b) provides written support for the grant application and endorse the Chief Executive Officer to sign said letter.

### **17.3 PROGRAMS UPDATE REPORT**

**214/2023 RESOLVED (Helen LEE/John DALYWATER)**

**CARRIED**

That Council receives and notes the Programs Update Report.

### **17.4 NGUKURR COMMUNITY LAUNDRY**

**215/2023 RESOLVED (John DALYWATER/Kathy-Anne NUMAMURDIRDI)**

**CARRIED**

That Council:

- (a) receives and notes the Ngukurr Community Laundry report; and
- (b) provides a letter of in-principle support to Aboriginal Investment Group (AIG) for the community laundry to be co-located at the Ngukurr swimming pool complex.

### **17.5 SPORT & RECREATION MASTER PLAN FINALISATION**

**216/2023 RESOLVED (Edwin NUNGGUMAJBARR/Kathy-Anne NUMAMURDIRDI)**  
**CARRIED**

That Council:

- (a) receives and notes the Sport & Recreation Master Plan Finalisation report; and
- (b) formally adopts the Sport & Recreation Master Plan.

### **17.6 INDIGENOUS EMPLOYEE INITIATIVE FUNDING VARIATION**

**217/2023 RESOLVED (Kathy-Anne NUMAMURDIRDI/Owen TURNER)**

**CARRIED**

That Council:

- (a) receives and notes the Indigenous Employee Initiate Funding Variation Report; and
- (b) authorises the use of the Common Seal on the Indigenous Employee Initiative Deed of Variation.

Meeting Adjourned at 12:54 pm and reconvened at 1:33 pm.

## **18 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT**

### **18.1 NEVER NEVER WARD BY-ELECTION REPORT**

**218/2023 RESOLVED (Owen TURNER/Annabelle DAYLIGHT)**

**CARRIED**

That Council receives and notes the Northern Territory Electoral Commission's Report on the 2023 Never Never Ward By-Election.

## 18.2 LOCAL AUTHORITY PROJECTS UPDATE

219/2023 RESOLVED (Helen LEE/Edwin NUNGGUMAJBARR)

**CARRIED**

That Council:

- (a) receives and notes the Local Authority Projects Update report; and
- (b) requests reallocation of \$5000 from the Sports Court Drainage project for Community New year events celebrations to be invoiced by Yugul Mangi Development Association Corporation Stroger Community for children and \$5000 for the Community Christmas celebration program.

## 18.3 COUNCIL'S FINANCIAL REPORT AS AT 30 NOVEMBER 2023

220/2023 RESOLVED (Owen TURNER/Gadrian HOOSAN)

**CARRIED**

That Council receives and notes the Council's Financial Report as at 30 November 2023.

## 19 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT

### 19.1 MAJOR PROJECTS REPORT

221/2023 RESOLVED (Helen LEE/John DALYWATER)

**CARRIED**

That Council receives and notes the Major Projects report.

## 20 CONFIDENTIAL ITEMS

### DECISION TO MOVE TO CLOSED SESSION

222/2023 RESOLVED (Owen TURNER/John DALYWATER)

**CARRIED**

That pursuant to Sections 99(2) and 293(1) of the Local Government Act 2019 and Regulation 51(1)(a) of the Local Government (General) Regulations 2021 the meeting be closed to the public to consider the Confidential items of the Agenda:-

- 20.1 Confirmation of Previous Minutes Confidential Session** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(e), information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*
- 20.2 Previous Committee Minutes Confidential Session** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(e), information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*
- 20.3 Numbulwar Vet team update** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(iv) (d) (f), information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person; AND information subject to an obligation of confidentiality at law, or in equity; AND information in relation to a complaint of a contravention of the code of conduct.*
- 20.4 Audit and Risk Committee** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(i) (c)(iv), information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person.*
- 20.5 Tender Award for Provision of Audit Services for a period of 3 years.** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(i), information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person.*
- 20.6 Navigating the Transition: Exploring Considerations and Strategies in the Potential Closure of Managed Service Providers** - *The report will conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(iv), information that would, if publicly disclosed, be likely to prejudice the*



interests of council or some other person.

**20.7 Chief Executive Officer's Report** - The report will be conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(iii) (d), information that would, if publicly disclosed, be likely to prejudice the security of the council, its members or staff; AND information subject to an obligation of confidentiality at law, or in equity.

**20.8 Request for Fee Waiver** - The report will be conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(b) (c)(iv), information about the personal circumstances of a resident or ratepayer; AND information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person.

**20.9 CDP SERVICES AND SUSTAINABILITY DIVISIONAL REPORT** - The report will be conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(i) (c)(iii) (c)(iv) (e) (f), information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information that would, if publicly disclosed, be likely to prejudice the security of the council, its members or staff; AND information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person; AND information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest; AND information in relation to a complaint of a contravention of the code of conduct.

**20.10 Request for Support - Mimal Land Management** - The report will be conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(c)(i) (c)(iv), information that would, if publicly disclosed, be likely to cause commercial prejudice to, or confer an unfair commercial advantage on any person; AND information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person.

**20.11 Budget 2023-2024 Revision 1** - The report will be conducted in accordance with the Local Government Act 2019 and Local Government (General) Regulations 2021 r51(1)(b) (c)(iv), information about the personal circumstances of a resident or ratepayer; AND information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person.

## **20.1 CONFIRMATION OF PREVIOUS MINUTES CONFIDENTIAL SESSION**

**223/2023 RESOLVED (Kathy-Anne NUMAMURDIRDI/Gadrian HOOSAN) CARRIED**

That Council:

- (a) confirms the minutes from Confidential Session of the meeting held on Wednesday, 25 October 2023 and affirms them to be a true and accurate record of that meeting's decisions and proceedings; and
- (b) makes public the resolution from this report in the open minutes of this Council meeting.

## **20.2 PREVIOUS COMMITTEE MINUTES CONFIDENTIAL SESSION**

**224/2023 RESOLVED (John DALYWATER/Owen TURNER) CARRIED**

That Council:

- (a) receives and notes the Previous Committee Confidential Session Meeting minutes report; and
- (b) makes public the resolution from this report in the open minutes of this Council meeting.

## **20.9 CDP SERVICES AND SUSTAINABILITY DIVISIONAL REPORT**

**225/2023 RESOLVED (John DALYWATER/Owen TURNER)**

**CARRIED**

That Council:

- (a) receives and notes the Community Development Programme (CDP) Update report
- (b) makes the public resolution for this report in the open minutes of this Council meeting

#### **20.10 REQUEST FOR SUPPORT - MIMAL LAND MANAGEMENT**

**226/2023 RESOLVED (Owen TURNER/Kathy-Anne NUMAMURDIRDI)**

**CARRIED**

That Council:

- (a) receives and notes this report;
- (b) provides a Letter of Support to Mimal Land Management for their Suicide Prevention Project and development of the Bawurrbarnda Study Hub; and
- (c) makes the public resolution for this report in the open minutes of this Council meeting.

#### **20.11 BUDGET 2023-2024 REVISION 1**

**227/2023 RESOLVED (Edwin NUNGGUMAJBARR/Edna ILES)**

**CARRIED**

That Council

- (a) receives and notes the report in relation to revision 1 of the 2023-2024 budget;
- (b) approve no changes to the current published Budget 2023-2024 are to be made; and
- (c) makes the public resolution for this report in the open minutes of this Council meeting.

*The meeting moved to the Confidential Session at 3:05 pm.*

#### **RETURN TO OPEN**

**228/2023 RESOLVED (Kathy-Anne NUMAMURDIRDI/Annabelle DAYLIGHT) CARRIED**

That pursuant to section 99(2) and 293(1) of the Local Government Act 2019 and section 51(1)(a) of the Local Government (General) Regulations 2021 the meeting be re-opened to the public.

*The meeting re-opened to the public at 4:24 pm.*

#### **21 CLOSE OF MEETING**

The meeting closed at 4:24 pm.

This page and the preceding pages are the minutes of the Ordinary Meeting of Council held on Wednesday, 13 December 2023 and will be confirmed at the next meeting.

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Mayor Tony JACK  
Confirmed on