

MINUTES OF THE BULMAN LOCAL AUHTORITY MEETING OF THE ROPER GULF  
REGIONAL COUNCIL, HELD AT THE CONFERENCE ROOM, COUNCIL SERVICE  
DELIVERY CENTRE, BULMAN  
ON THURSDAY, 10 OCTOBER 2024 AT 10:00AM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Charmaine BRINJEN (Chairperson);
- Spencer MARTIN;
- Francis MURRY;
- Aiden LINDSAY;
- Margaret LINDSAY; and
- Nathaniel MILLER.

**1.2 Staff**

- David HURST, Acting Chief Executive Officer (via audio/video conference);
- Cindy HADDOW, General Manager Corporate Services and Sustainability (via audio/video conference);
- Tony HOPP, Acting General Manager Community Services and Engagement (via audio/video conference);
- Luke HADDOW, Acting General Manager Infrastructure Services and Planning;
- Cristian COMAN, Manager Corporate Compliance;
- Liam FARRELL, Operations Manager (via audio/video conference);
- Bhumika ADHIKARI, Governance Engagement Coordinator (minute secretary) (via audio/video conference); and
- Daniele PIGA, Governance Officer (via audio/video conference).

**1.3 Guests**

- Mayor Tony JACK; and
- Melina DAVIDSON, Electorate Officer, Office Of Selena UIBO MLA, Leader of the Opposition (via teleconference);

**2 MEETING OPENED**

The Bulman Local Authority opened at 10:04 am with **QUORUM**. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

*BUL Q/2024-11 (LA Member Spencer Martin/LA Member Aiden Lindsay)*

**CARRIED**

That the Bulman Local Authority accepts the tendered apologies from Councillor John DALYWATER, Councillor Selina ASHLEY and Shantal MUNDAL.

**5 QUESTIONS FROM THE PUBLIC**

Nil.

**6 CONFIRMATION OF PREVIOUS MINUTES****6.1 BULMAN LOCAL AUTHORITY MEETING PREVIOUS MINUTES**

*BUL Q/2024-12 (LA Member Francis Murry/LA Member Spencer Martin)* **CARRIED**

That the Bulman Local Authority confirms the minutes of the previous meeting held on Tuesday, 16 January 2024 and affirms them to be a true and accurate record of those meetings decisions and proceedings.

**7 BUSINESS ARISING FROM PREVIOUS MINUTES****7.1 ACTION LIST**

*BUL Q/2024-13 (LA Member Nathaniel Miller/LA Member Spencer Martin)* **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

**8 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

Nil.

**9 DISCLOSURE OF INTEREST**

There were no declarations of interest at this Bulman Local Authority Meeting.

**10 INCOMING CORRESPONDENCE**

Nil.

**11 OUTGOING CORRESPONDENCE**

Nil.

**12 EXECUTIVE REPORTS****12.1 RE-ELECTION OF CHAIRPERSON REPORT**

*BUL Q/2024-14 (LA Member Margaret Lindsay/LA Member Spencer Martin)* **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Re-Election of Chairperson Report; and
- (b) elects Charmaine BRINJEN as Chairperson for a Term of twelve (12) months.

Charmaine BRINJEN Chairs the Meeting after this item.

**12.2 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

*BUL Q/2024-15 (LA Member Margaret Lindsay/LA Member Spencer Martin)* **CARRIED**

That the Bulman Local Authority receives and notes the Local Authority Member Attendance Report.

**12.3 ELECTED MEMBERS REPORT**

*BUL Q/2024-16 (LA Member Nathaniel Miller/LA Member Francis Murry)* **CARRIED**

That the Bulman Local Authority receives and notes the Elected Member Report

**13 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT****13.1 BULMAN AUGUST YTD FINANCE REPORT**

*BUL Q/2024-17 (LA Member Spencer Martin/LA Member Margaret Lindsay) CARRIED*

That the Bulman Local Authority receives and notes the Council Financial Report for the period 01 July 2024 to 31 August 2024.

**13.2 BULMAN LOCAL AUTHORITY PROJECTS UPDATE**

*BUL Q/2024-18 (LA Member Francis Murry/LA Member Nathaniel Miller) CARRIED*

That the Bulman Local Authority:

- (a) receives and notes the Local Authority Projects Update Report;
- (b) allocates \$5000 for solar lights installation two (2) near the workshop and one (1) near the turn off;
- (c) requests lighting at the intersection of the Carpentaria Highway to be installed by the Northern Territory Government and advocacy towards the same;
- (d) allocates \$10,000 towards the replacement of oval goal post;
- (e) allocates \$5000 towards whipper snipper and mower purchasing;
- (f) allocates \$2000 for Bulman Christmas Party; and
- (g) allocates \$10000 for scoping and design for the Bulman Council Office extension.

**14 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT****14.1 SCHOOL NUTRITION PROGRAM UPDATE**

*BUL Q/2024-19 (LA Member Nathaniel Miller/LA Member Margaret Lindsay) CARRIED*

That the Bulman Local Authority receives and notes the School Nutrition Program Update Report.

**14.2 COUNCIL SERVICES MANAGER REPORT**

*BUL Q/2024-20 (LA Member Margaret Lindsay/LA Member Francis Murry) CARRIED*

That the Bulman Local Authority receives and notes the Council Services Manager Report.

**14.3 COMMUNITY SAFETY UPDATE**

*BUL Q/2024-21 (LA Member Francis Murry/LA Member Nathaniel Miller) CARRIED*

That the Bulman Local Authority receives and notes the Community Safety Update Report.

**14.3 INFORMATION SHEET - PERSONAL USE OF SOCIAL MEDIA**

*BUL Q/2024-22 (LA Member Margaret Lindsay/LA Member Francis Murry) CARRIED*

That the Bulman Local Authority receives and notes the Information Sheet – Personal Use of Social Media Report.

**14.5 CONFLICT OF INTEREST**

*BUL Q/2024-23 (LA Member Francis Murry/LA Member Spencer Martin) CARRIED*

That the Bulman Local Authority receives and notes the Conflict of Interest Report.

**15 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

Nil.

**16 CLOSE OF MEETING**

The meeting closed at 11:37 am

This page and the preceding pages are the Minutes of the Bulman Meeting, held on Thursday, 10 October 2024 and confirmed.

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Chairperson  
Confirmed on .



