

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, BULMAN LOCAL
AUTHORITY MEETING HELD AT THE CONFERENCE ROOM COUNCIL SERVICE
DELIVERY CENTRE, BULMAN
ON TUESDAY, 28 NOVEMBER 2023 AT 10:00AM

1 PRESENT MEMBERS/STAFF/GUESTS

1.1 Members

- Councillor Selina ASHLEY;
- Charmain BRINJEN; (Chairperson);
- Spencer MARTIN; and
- Francis MURRY.

1.2 Staff

- David HURST, Acting Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Bhumika ADHIKARI, Governance Officer (Minute Secretary); and
- Daniele PIGA, Customer Service Officer.

1.3 Guests

- Deputy Mayor Helen LEE;
- Adelaide LAQERE; Regional Project Officer, Department of the Chief Minister and Cabinet;
- Melina DAVIDSON, Office of the Selena UIBO; and
- Matthew AHMAT, Principal Alcohol Action Officer, Mental Health, Alcohol and Other Drugs, NT Health.

2 MEETING OPENED

The Bulman Local Authority Meeting opened at 10:17am as a **PROVISIONAL** meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

3 WELCOME TO COUNTRY

4 APOLOGIES AND LEAVE OF ABSENCE

4.1 APOLOGIES AND LEAVE OF ABSENCE

BUL P-12/2023

(Selina ASHLEY/Francis MURRY)

CARRIED

That the Bulman Local Authority accepts the tendered apology from Councillor John DALYWATER, Annette MILLER, Peter MILLER and Chantelle MILLER.

5 QUESTIONS FROM THE PUBLIC

6 DISCLOSURES OF INTEREST

There were no declarations of interest at this Bulman Local Authority Meeting.

7 CONFIRMATION OF PREVIOUS MINUTES

7.1 CONFIRMATION OF PREVIOUS MINUTES

BUL P-13/2023 (Francis MURRY/SPENCER MARTIN) **CARRIED**

That the Bulman Local Authority Meeting confirms the minutes of the previous meeting held on 12 January 2023 and affirms them that they are a true and accurate record of those meetings, the decisions and proceedings.

Matthew AhMAT presented to Bulman Local Authority at 10:21 am on Alcohol Opt out Model and left the meeting at 10:34am.

13.3 UNDERSTANDING THE INTERIM ALCOHOL PROTECTED AREA OPT-OUT MODEL

BUL P-14/2023 (Selina ASHLEY/Francis MURRY) **CARRIED**

That the Bulman Local Authority receives and notes the Understanding the interim alcohol protected area opt-out model report.

8 BUSINESS ARISING FROM PREVIOUS MINUTES

8.1 ACTION LIST

BUL P-15/2023 (CHARMAIN BRINJEN/Francis MURRY) **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

9 CALL FOR ITEMS OF OTHER BUSINESS

Nil.

10 INCOMING CORRESPONDENCE

10.1 INCOMING CORRESPONDENCE

BUL P-16/2023 (SPENCER MARTIN/Francis MURRY) **CARRIED**

That the Bulman Local Authority receives and notes the Incoming Correspondence.

11 OUTGOING CORRESPONDENCE

12 OPERATIONAL REPORTS

12.1 COMMUNITY SAFETY REPORT

BUL P-17/2023 (Francis MURRY/Selina ASHLEY) **CARRIED**

That the Provisional Bulman Local Authority receive and note the Community Safety Report.

12.2 BULMAN LOCAL AUTHORITY PROJECTS UPDATE

BUL P-18/2023 (Francis MURRY/Selina ASHLEY) **CARRIED**

That the Provisional Bulman Local Authority receives and notes the Local Authority Projects Update report.

12.3 RE-ELECTION OF CHAIRPERSON

BUL P-19/2023 (Francis MURRY/SPENCER MARTIN) **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Re-Election of Chairperson report; and
- (b) elects Charmain BRINJEN as Chairperson for a term of 6 (six) months.

13 GENERAL BUSINESS

13.1 ELECTED MEMBER REPORT

BUL P-20/2023 (Selina ASHLEY/SPENCER MARTIN) **CARRIED**

That the Bulman Local Authority receives and notes the Elected Member report.

13.2 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT

BUL P-21/2023 (SPENCER MARTIN/Francis MURRY) **CARRIED**

That the Bulman Local Authority receives and notes the Local Authority Member Attendance.

13.4 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2023 - 31.10.2023

BUL P-22/2023 (Selina ASHLEY/Francis MURRY) **CARRIED**

That the Bulman Local Authority receives and notes the Council Financial Report for the financial year 2023_24 for the period July 2023 to October 2023.

14 OTHER BUSINESS

Update on Animal Management program – Councillor John DALYWATER – vaccines to be sent out to the Communities but due to some legislation changed unable to send vaccines without VET Nurse, in the process to hire VET Nurse until then unable to send it out to the Community. Can't take vaccines and keep without licence.

Community raises a concern on pest control around the Community and were informed that Territory Housing takes the responsibility of Pest Control.

15 CLOSE OF MEETING

The meeting closed at 11:09 am.

This page and the proceeding pages are the Minutes of the Bulman Local Authority Meeting held on Tuesday, 28 November 2023 and confirmed .

Chairperson
Confirmed on .