

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, URAPUNGA LOCAL  
AUTHORITY MEETING HELD AT THE URAPUNGA SCHOOL, URAPUNGA  
ON TUESDAY, 8 MARCH 2022 AT 3:00PM

---

**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Councillor Owen TURNER;
- Dennis DUNCAN; and
- Amanda JEFFS.

**1.2 Staff**

- Marc GARDNER, Acting Chief Executive Officer; and
- John TERREPO, Acting Manager Community Projects & Engagement – Ngukurr, Urapunga & Numbulwar.

**1.3 Guests**

- Tony JACK, Mayor Roper Gulf Regional Council;
- Clifford DUNCAN, Urapunga Community Resident;
- Craig WATTENS; Urapunga School Principal; and
- James WOOD, Urapunga Community Resident.

**2 MEETING OPENED**

The Urapunga Local Authority Meeting opened at 3:23pm as a **PROVISIONAL** meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

**Provisional Decision**

That the Urapunga Local Authority;

- (a) Approves the tendered apologies from Councillor Jana DANIELS and Local Authority Appointed Member Paul JEFFS; and
- (b) Notes the absence with no apologies from Local Authority Appointed Members Elaine DUNCAN, Edna NELSON, and Antonella PASCOE.

## **5 QUESTIONS FROM THE PUBLIC**

Nil.

## **6 DISCLOSURES OF INTEREST**

There were no declarations of interest at this Urapunga Local Authority Meeting.

## **7 CONFIRMATION OF PREVIOUS MINUTES**

### **7.1 CONFIRMATION OF URAPUNGA LOCAL AUTHORITY MEETING PREVIOUS MINUTES**

#### **Provisional Decision**

That the Urapunga Local Authority confirms the minutes from the meeting held on 4 February 2021 and affirms them to be a true and accurate record of that meetings decisions and proceedings.

## **8 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **8.1 ACTION LIST**

#### **Provisional Decision**

That the Urapunga Local Authority receives and notes the Action List.

## **9 CALL FOR ITEMS OF GENERAL BUSINESS**

- Big Rivers Liveability Survey – Department of Chief Minister and Cabinet
- Phone Coverage

## **10 INCOMING CORRESPONDENCE**

Nil.

## **11 OUTGOING CORRESPONDENCE**

Nil.

## **12 OPERATIONAL REPORTS**

### **12.1 VET TEAM UPDATE**

#### **Provisional Decision**

That the Ngukurr Local Authority receives and notes the Vet Team update report.

## **13 GENERAL BUSINESS**

### **13.1 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

#### **Provisional Decision**

That the Urapunga Local Authority receives and notes the Local Authority Member Attendance Report.

## **13.2 ELECTING A CHAIRPERSON**

### **Provisional Decision**

That the Urapunga Local Authority;

- (a) Receives and notes the Electing a Chairperson Report; and
- (b) Defers the report to the 07 June 2022 Urapunga Local Authority Meeting.

## **13.3 LOCAL AUTHORITY PROJECT REGISTER UPDATE**

### **Provisional Decision**

That the Urapunga Local Authority receives and notes the Local Authority Project Funding Report.

## **13.4 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2021 - 31.1.2022**

### **Provisional Decision**

That the Urapunga Local Authority receives and notes the Financial (Expenditure) Report for the period July 2021 to January 2022.

## **13.5 ELECTED MEMBER REPORT**

### **Provisional Decision**

That the Urapunga Local Authority receives and notes the Elected Member Report.

## **1.1 LOCAL AUTHORITIES AND NEW GUIDELINE PRESENTATION**

### **Provisional Decision**

That the Urapunga Local Authority;

- (a) Receives and notes the presentation in relation to Local Authorities and New Guideline from the Department of the Chief Minister; and
- (b) Defers the report to the 07 June 2022 Urapunga Local Authority Meeting.

## **14 OTHER BUSINESS**

### **14.1 HOUSING COMMUNITY ATTENDANCE AND UPDATE – DEPARTMENT OF TERRITORY FAMILIES, HOUSING AND COMMUNITIES**

#### **Provisional Decision**

That The Urapunga Local Authority receives and notes the presentation and information provided by the Department of Territory Families, Housing and Communities.

### **14.2 PHONE COVERAGE**

#### **Provisional Decision**

That the Urapunga Local Authority requests the Acting Chief Executive Officer to write to Telstra regarding Mobile Coverage in Urapunga.

**15 CLOSE OF MEETING**

The meeting closed at 4:17pm.

This page and the proceeding pages are the Minutes of the Urupunga Local Authority Meeting held on Tuesday, 8 March 2022 and confirmed Tuesday, 28 June 2022.



---

Chairperson

Confirmed on Tuesday, 28 June 2022.

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, NGUKURR LOCAL  
AUTHORITY MEETING HELD AT THE CONFERENCE ROOM COUNCIL SERVICE  
DELIVERY CENTRE, NGUKURR  
ON TUESDAY, 8 MARCH 2022 AT 11:00AM

---

**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Councillor Owen TURNER (Chairperson);
- Tanya JOSHUA;
- Robin ROGERS;
- Craig ROGERS; and
- Michelle FARRELL

**1.2 Staff**

- Marc GARDNER, Acting Chief Executive Officer;
- Cristian COMAN, Manager Corporate Compliance (via teleconference);
- John TERREPO, Acting Manager Community Projects & Engagement – Ngukurr, Urapunga & Numbulwar; and
- Chloe IRLAM, Governance Engagement Coordinator (minute taker) (via teleconference);

**1.3 Guests**

- Tony JACK, Mayor Roper Gulf Regional Council;
- Alec MOYLAN, Department of Chief Minister and Cabinet (via teleconference);
- Jo NICOL, Electorate Advisor – Warren Snowdon's Office (via teleconference); and
- Melina DAVIDSON, Electorate Officer – Selina UIBO's Office (via teleconference)

**2 MEETING OPENED**

The Ngukurr Local Authority Meeting opened at 11:25am with **QUORUM**. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

1/2022 **RESOLVED** (Craig ROGERS/Tanya JOSHUA)

*CARRIED*

That the Ngukurr Local Authority;

- (a) Approves the tendered apologies from Councillor Jana DANIELS; and
- (b) Notes the absence with no apologies from Appointed Member Marcia ROBERTS.

## **5 QUESTIONS FROM THE PUBLIC**

Yugul Mangi (discussion decided to be had post Local Authority Meeting).

## **6 DISCLOSURES OF INTEREST**

- Cr Owen TURNER registered his disclosure of interest as being a board member and a staff member of Yugul Mangi.
- Local Authority Appointed Member Michelle FARRELL registered her disclosure of interest as being a board member of Yugul Mangi
- Local Authority Appointed Member Robin ROGERS registered his disclosure of interest as being a board member of Yugul Mangi

## **7 CONFIRMATION OF PREVIOUS MINUTES**

### **7.1 CONFIRMATION OF PREVIOUS NGUKURR LOCAL AUTHORITY MEETING MINUTES**

*2/2022 RESOLVED (Michelle FARRELL/Robin ROGERS) CARRIED*

That the Ngukurr Local Authority confirms the minutes from the meeting held 24 June 2021 and affirms them to be a true and accurate record of that meetings decisions and proceedings.

## **8 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **8.1 ACTION LIST**

*3/2022 RESOLVED (Craig ROGERS/Tanya JOSHUA) CARRIED*

That the Ngukurr Local Authority:

- (a) Receives and notes the Action List; and
- (b) Approves the removal of completed items.

## **9 CALL FOR ITEMS OF GENERAL BUSINESS**

- Big Rivers Liveability Survey
- Beautification of Community (Cr. Owen TURNER)
- Boat Ramp and Boat Ramp Road: Maintenance Requirements (Cr. Owen TURNER)
- Street Lights and Black Spots
- Outstation Roads – Manbilila Access
- Old Clinic
- YMDAC

## **10 INCOMING CORRESPONDENCE**

Nil.

## **11 OUTGOING CORRESPONDENCE**

Nil.

## **12 OPERATIONAL REPORTS**

### **12.1 VET TEAM UPDATE**

**4/2022 RESOLVED (Michelle FARRELL/Robin ROGERS) CARRIED**

That the Ngukurr Local Authority receives and notes the Vet Team update report.

## **13 GENERAL BUSINESS**

### **13.1 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

**5/2022 RESOLVED (Craig ROGERS/Tanya JOSHUA) CARRIED**

That the Ngukurr Local Authority receives and notes the Local Authority Member Attendance Report.

### **13.2 ELECTING A CHAIRPERSON**

**6/2022 RESOLVED (Craig ROGERS/Tanya JOSHUA) CARRIED**

That the Ngukurr Local Authority;

- (a) Appoints Cr Owen TURNER as Chairperson for the period of 6 Months; and
- (b) Appoints Local Authority Appointed Member Robin ROGERS as the Deputy Chairperson.

### **13.3 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2021 - 31.1.2022**

**7/2022 RESOLVED (Robin ROGERS/Michelle FARRELL) CARRIED**

That the Ngukurr Local Authority receives and notes the Financial (Expenditure) Report for the period July 2021 to January 2022.

### **13.4 NGUKURR LOCAL AUTHORITY PROJECT FUND REGISTER**

**8/2022 RESOLVED (Michelle FARRELL/Tanya JOSHUA) CARRIED**

That the Ngukurr Local Authority

- (a) Receives and notes the Local Authority Project Update report;
- (b) Confirms the new location for the Basketball Court to be built on Lot 340 in the south west corner; and
- (c) Confirms the new location for the stage to be built on Lot 340 in the north west corner of the block.

### **13.5 ELECTED MEMBER REPORT**

**9/2022 RESOLVED (Michelle FARRELL/Robin ROGERS) CARRIED**

That the Ngukurr Local Authority receives and notes the Elected Member Report.

*The Meeting adjourned for morning tea, the time being 12:40pm.*

*The Meeting resumed, the time being 12:52pm.*

## **14 OTHER BUSINESS**

### **14.1 BIG RIVERS LIVEABILITY SURVERY**

That the Ngukurr Local Authority receives and notes the information provided by the Department of Chief Minister and Cabinet.

*Note: that the Big Rivers Liveability Survey is now live and can be accessed on <https://bit.ly/3LKoWHZ>*

#### **14.2 NDIS UPDATE - NATIONAL DISABILITY INSURANCE SCHEME**

10/2022 **RESOLVED (Robin ROGERS/Michelle FARRELL)** **CARRIED**

That the Ngukurr Local Authority;

- (a) Notes that no representatives from NDIS could attend the Local Authority Meeting;
- (b) Discussed the matter and recognised the Communities need for disability services;
- (c) Raised the issue of the lack of services having a compounding, detrimental effect on Community Wellbeing that became especially evident during the COVID situation; and
- (d) Requests the Acting Chief Executive Officer compiles and submits correspondence to NDIS pending Council authorisation.

#### **14.3 BEAUTIFICATION OF COMMUNITY - Councillor Owen TURNER**

11/2022 **RESOLVED (Tanya JOSHUA/Robin ROGERS)** **CARRIED**

That the Ngukurr Local Authority requests the Acting Chief Executive Officer develops a Scope Of Works (SOW) for the Police Station Park and investigate local suppliers to undertake project work.

#### **14.4 BOAT RAMP AND BOAT RAMP ROAD: MAINTENANCE REQUIREMENTS -**

*Councillor Owen TURNER*

12/2022 **RESOLVED (Michelle FARRELL/Craig RODGERS)** **CARRIED**

That the Ngukurr Local Authority requests the Acting Chief Executive Officer to write to the Department of Infrastructure, Planning and Logistics (DIPL) regarding the possibility of a project upgrade to upgrade the barge landing, road and associated lighting in Ngukurr.

#### **14.5 STREET LIGHTS AND BLACK SPOT AUDIT**

13/2022 **RESOLVED (Craig RODGERS/Michelle FARRELL)** **CARRIED**

That the Ngukurr Local Authority requests the Acting Chief Executive Officer to investigate the status and condition of all street lights in Ngukurr including;

- Existing fixed street lights
- All solar lights

Furthermore, the Acting Chief Executive Office is requested to undertake a black spot audit to ascertain locations in need of street lighting.

*The Meeting adjourned for lunch, the time being 1:46pm*

*The Meeting resumed, the time being 1:54pm*

#### **(SUPPLEMENTARY AGENDA)**

##### **1.1 LOCAL AUTHORITIES AND NEW GUIDELINE PRESENTATION**

14/2022 **RESOLVED (Robin ROGERS/Tanya JOSHUA)** **CARRIED**

That the Ngukurr Local Authority accepts and notes the presentation in relation to Local Authorities and New Guideline from the Department of the Chief Minister.

Acting Chief Executive Officer would like to thank the Ngukurr community and staff for their preparation and handling of the Tropical Cyclone response in January 2022.

#### **15 CLOSE OF MEETING**

The meeting closed at 2:10 pm.



This page and the proceeding pages are the Minutes of the Ngukurr Local Authority Meeting held on Tuesday, 8 March 2022 and confirmed Tuesday, 28 June 2022.



---

Chairperson Councillor Owen TURNER

Confirmed on Tuesday, 28 June 2022.

