

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, URAPUNGA LOCAL  
AUTHORITY MEETING HELD AT THE URAPUNGA SCHOOL, URAPUNGA  
ON TUESDAY, 8 MARCH 2022 AT 3:00PM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Councillor Owen TURNER;
- Dennis DUNCAN; and
- Amanda JEFFS

**1.2 Staff**

- Marc GARDNER, Acting Chief Executive Officer;
- John TERREPO, Acting Manager Community Projects & Engagement – Ngukurr, Urupunga & Numbulwar; and

**1.3 Guests**

- Tony JACK, Mayor Roper Gulf Regional Council;
- Clifford DUNCAN, Urupunga Community Resident;
- Craig WATTENS; Urupunga School Principal; and
- James WOOD, Urupunga Community Resident

**2 MEETING OPENED**

The Urupunga Local Authority Meeting opened at 3:23pm as a **PROVISIONAL** meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

*1/2022 RESOLVED (Dennis DUNCAN/Amanda JEFFS)*

*CARRIED*

**That the Urupunga Local Authority;**

- (a) Approve the tendered apologies from Councillor Jana DANIELS and Local Authority Appointed Member Paul JEFFS; and
- (b) Notes the absence with no apologies from Local Authority Appointed Members Elaine DUNCAN, Edna NELSON, and Antonella PASCOE

**5 QUESTIONS FROM THE PUBLIC**

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Nil.

## **6 DISCLOSURES OF INTEREST**

There were no declarations of interest at this Urapunga Local Authority Meeting.

## **7 CONFIRMATION OF PREVIOUS MINUTES**

### **7.1 CONFIRMATION OF URAPUNGA LOCAL AUTHORITY MEETING PREVIOUS MINUTES**

#### **NO RESOLUTION PASSED DUE TO PROVISIONAL**

That the Urapunga Local Authority confirms the minutes from the meeting held on 4 February 2021 and affirms them to be a true and accurate record of that meetings decisions and proceedings.

## **8 BUSINESS ARISING FROM PREVIOUS MINUTES**

### **8.1 ACTION LIST**

#### **NO RESOLUTION PASSED**

That the Urapunga Local Authority receives and notes the Action List.

## **9 CALL FOR ITEMS OF GENERAL BUSINESS**

- Big Rivers Liveability Survey – Department of Chief Minister and Cabinet
- Phone Coverage

## **10 INCOMING CORRESPONDENCE**

Nil.

## **11 OUTGOING CORRESPONDENCE**

Nil.

## **12 OPERATIONAL REPORTS**

### **12.1 VET TEAM UPDATE**

*2/2022 RESOLVED (Dennis DUNCAN/Amanda JEFFS)*

*CARRIED*

That the Ngukurr Local Authority receives and notes the Vet Team update report

## **13 GENERAL BUSINESS**

### **13.1 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

*3/2022 RESOLVED (Amanda JEFFS/Dennis DUNCAN)*

*CARRIED*

That the Urapunga Local Authority receives and notes the Local Authority Member Attendance Report.

### **13.2 ELECTING A CHAIRPERSON**

#### **RECOMMENDATION**

That the Urapunga Local Authority;

- (a) Receives and notes the Electing a Chairperson Report; and
- (b) Defers the report to the 07 June 2022 Urapunga Local Authority Meeting.

### **13.3 LOCAL AUTHORITY PROJECT REGISTER UPDATE**

#### **RECOMMENDATION**

**That the Urapunga Local Authority receives and notes the Local Authority Project Funding Report.**

### **13.4 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2021 - 31.1.2022**

*4/2022 RESOLVED (Dennis DUNCAN/Amanda JEFFS) CARRIED*

**That the Urapunga Local Authority receives and notes the Financial (Expenditure) Report for the period July 2021 to January 2022**

### **13.5 ELECTED MEMBER REPORT**

*5/2022 RESOLVED (Amanda JEFFS/Dennis DUNCAN) CARRIED*

**That the Urapunga Local Authority receives and notes the Elected Member Report.**

### **1.1 LOCAL AUTHORITIES AND NEW GUIDELINE PRESENTATION**

*6/2022 RESOLVED (Amanda JEFFS/Dennis DUNCAN) CARRIED*

**That the Urapunga Local Authority;**

- (a) Receives and notes the presentation in relation to Local Authorities and New Guideline from the Department of the Chief Minister; and**
- (b) Defers the report to the 07 June 2022 Urapunga Local Authority Meeting..**

## **14 OTHER BUSINESS**

### **14.1 HOUSING COMMUNITY ATTENDANCE AND UPDATE – DEPARTMENT OF TERRITORY FAMILIES, HOUSING AND COMMUNITIES**

**That The Urapunga Local Authority receives and notes the presentation and information provided by the Department of Territory Families, Housing and Communities.**

### **14.2 PHONE COVERAGE**

*7/2022 RESOLVED (Amanda JEFFS/Dennis DUNCAN) CARRIED*

**That the Urapunga Local Authority requests the Acting Chief Executive Officer to write to Telstra regarding Mobile Coverage in Urapunga.**

## **15 CLOSE OF MEETING**

The meeting closed at 4:17pm.

This page and the proceeding pages are the Minutes of the Urapunga Local Authority Meeting held on Tuesday, 8 March 2022 and confirmed Tuesday, 7 June 2022.

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Chairperson  
Confirmed on Tuesday, 7 June 2022.