

MINUTES OF THE ROPER GULF REGIONAL COUNCIL, BULMAN LOCAL
AUTHORITY MEETING HELD AT THE CONFERENCE ROOM COUNCIL SERVICE
DELIVERY CENTRE, BULMAN
ON THURSDAY, 13 OCTOBER 2022 AT 10:00AM

1 PRESENT MEMBERS/STAFF/GUESTS

1.1 Members

- Charmaine BRINJEN (Chairperson);
- Shantelle MILLER; and
- Peter MILLER.

1.2 Staff

- Andreea CADDY, Acting Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Chloe IRLAM, Governance Engagement Coordinator; and
- Rebecca LINN, Infrastructure Support Officer.

1.3 Guests

- Mayor Tony JACK (*via video conference*);
- Will BRIDGEMAN, Department of Chief Minister and Cabinet (*via teleconference*);
- Melina DAVIDSON, Selena UIBO's Office; and
- Teachers and Students, Bulman Primary School.

2 MEETING OPENED

The Bulman Local Authority Meeting opened at 10:22am as a **PROVISIONAL** meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

3 WELCOME TO COUNTRY

4 APOLOGIES AND LEAVE OF ABSENCE

4.1 APOLOGIES AND LEAVE OF ABSENCE

BUL P-1/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That the Bulman Local Authority approve the tendered apologies from Councillor Selina ASHLEY, Councillor John DALYWATER, Annette MILLER, and Spencer MARTIN.

5 QUESTIONS FROM THE PUBLIC

Nil.

6 DISCLOSURES OF INTEREST

There were no declarations of interest at this Bulman Local Authority Meeting.

7 CONFIRMATION OF PREVIOUS MINUTES

7.1 CONFIRMATION OF PREVIOUS MINUTES

BUL P-2/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That the Bulman Local Authority Meeting confirms the minutes of the previous meetings held on 07 April 2022, 20 January 2022 and 12 August 2021 and affirms them that they are a true and accurate record of those meetings, the decisions and proceedings.

Charmain BRINJEN left the meeting, the time being 10:54 AM and returned at 10:55 AM.

8 BUSINESS ARISING FROM PREVIOUS MINUTES

8.1 ACTION LIST

BUL P-3/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority:

- (a) receives and notes the Action List; and
- (b) requests all items stay on the Action List for the next scheduled Bulman Local Authority meeting.

9 CALL FOR ITEMS OF OTHER BUSINESS

- Vicious Dogs in Community – *Peter MILLER*
- Dog Kennel in Bulman – *Peter MILLER*
- Policing in Bulman – *Peter MILLER*
- Doctors' Visits in Bulman – *Shantelle MILLER*
- Water and Taps – *Shantelle MILLER*
- Bulman Housing Cyclone Standard – *Peter MILLER*
- Telstra Tower – *Shantelle MILLER*

10 INCOMING CORRESPONDENCE

Nil.

11 OUTGOING CORRESPONDENCE

11.1 OUTGOING CORRESPONDENCE

BUL P-4/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority notes the outgoing correspondence.

12 OPERATIONAL REPORTS

12.1 RE-ELECTION OF CHAIRPERSON

BUL P-5/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority;

- (a) receives and notes the Re-Election of Chairperson report; and
- (b) defers the Re-Election of Chairperson report to the next scheduled Bulman Local Authority Meeting.

13 GENERAL BUSINESS

13.1 ELECTED MEMBER REPORT

BUL P-6/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That the Bulman Local Authority receives and notes the Elected Member report.

13.2 COUNCIL SERVICES REPORT

BUL P-7/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That the Bulman Local Authority receives and notes the Council Services Report.

13.3 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2022 - 31.08.2022

BUL P-8/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That the Bulman Local Authority receives and notes the Council Finance Report for the period July 2022 to August 2022.

13.4 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT

BUL P-9/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority;

- (a) receives and notes the Local Authority Member Attendance; and
- (b) requests Council reduce the Bulman Local Authority membership total to eight (8) members (*two (2) Elected members and six (6) appointed members*).

13.5 BULMAN LOCAL AUTHORITY PROJECTS UPDATE

BUL P-10/2022 (CHARMAIN BRINJEN/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority;

- (a) receives and notes the Local Authority Projects Update report; and
- (b) requests three (3) design options and quotes for two (2) enclosed community notice boards be tabled to the next Bulman Local Authority Meeting.

13.6 LA PROJECT FUNDING CERTIFICATION

BUL P-11/2022 (SHANTELE MILLER/Peter MILLER) **CARRIED**

That Local Authority approves the Certification of Local Authority Project Funding Report for 2021-22.

13.7 FEDERAL DIRECT ENROLMENT UPDATE - TRIAL FOR PEOPLE LIVING IN REMOTE COMMUNITIES

BUL P-12/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority receives and notes the Federal Direct Enrolment Update - Trial for People Living in Remote Communities report.

14 OTHER BUSINESS

14.1 VICIOUS DOGS IN COMMUNITY - Peter MILLER

BUL P-13/2022 (Peter MILLER/SHANTELE MILLER) **CARRIED**

That the Bulman Local Authority request a report be submitted to Council regarding the introduction of a dangerous dogs by-law and accompanying policy on maximum dogs allowed per property and how it can be implemented.

14.2 DOG KENNEL IN BULMAN - Peter MILLER

BUL P-14/2022 (SHANTELE MILLER/Peter MILLER) CARRIED

That the Bulman Local Authority requests a report be submitted to the next scheduled Bulman Local Authority meeting investigating into the introduction of a kennel facility in Bulman.

14.3 POLICING IN BULMAN - Peter MILLER

BUL P-15/2022 (Peter MILLER/SHANTELE MILLER) CARRIED

That the Bulman Local Authority requests Council to support the need for Police presence in Bulman.

14.4 DOCTORS' VISITS IN BULMAN - Shantelle MILLER

BUL P-16/2022 (SHANTELE MILLER/CHARMAIN BRINJEN) CARRIED

The Bulman Local Authority raised concern regarding the cessation of Doctors' visiting Bulman. It was recommended to the Bulman Local Authority that a Community Meeting is required with Bulman residents, Weemol residents, and Sunrise Health.

That the Bulman Local Authority;

- (a) requests that Council advocate for regular Doctors' visits in community; and
- (b) requests that the Acting Chief Executive Officer write to the Health and Chief Ministers regarding the need for regular doctor visitation in community.

Note: The Bulman Local Authority was informed that the Chief Minister will be visiting the Bulman Community on Tuesday, 18 October 2022.

14.5 WATER AND TAPS - Shantelle MILLER

BUL P-17/2022 (SHANTELE MILLER/Peter MILLER) CARRIED

That the Bulman Local Authority;

- (a) requests the Acting Chief Executive Officer prepare a report regarding the Lyme issue in Bulman Community water;
- (b) requests that the Acting Chief Executive Officer writes to Power and Water Corporation to request an investigation into the build-up of Lyme in the pipelines; and
- (c) requests an invitation is extended to Department of Environment, Parks and Water Security and the Commonwealth Scientific and Industrial Research Organisation (CSIRO) to attend the Bulman Community for investigation and water testing.

14.6 BULMAN HOUSING CYCLONE STANDARD - Peter MILLER

BUL P-18/2022 (CHARMAIN BRINJEN/Peter MILLER) CARRIED

That the Bulman Local Authority;

- (a) requests Council to advocate for cyclone safety in Bulman;
- (b) requests a report be submitted back to the next Bulman Local Authority Meeting that investigates if there is an opportunity for better cyclone safety and improved housing cyclone standards in Bulman and Weemol Communities.

14.7 TESLTRA TOWER - Shantelle MILLER

BUL P-19/2022 (CHARMAIN BRINJEN/Peter MILLER) CARRIED

That the Bulman Local Authority requests Council write to Telstra requesting an investigation into relocating the Telstra tower to the top of the hill.

Peter MILLER left the meeting, the time being 1:36 PM and returned at 1:39 PM.

15 CLOSE OF MEETING

The meeting closed at 01:40 pm.

This page and the proceeding pages are the Minutes of the Bulman Local Authority Meeting held on Thursday, 13 October 2022 and confirmed on Thursday, 12 January 2023.

Chairperson Charmaine BRINJEN
Confirmed on Thursday, 12 January 2023.