

# MINUTES OF THE ROPER GULF REGIONAL COUNCIL AUDIT COMMITTEE MEETING HELD AT THE COUNCIL CHAMBERS

## ROPER GULF REGIONAL COUNCIL SUPPORT CENTRE 2 CRAWFORD STREET, KATHERINE ON WEDNESDAY, 20 NOVEMBER 2019 AT 10:00AM

## 1. PRESENT/STAFF/GUESTS

## 1.1 Elected Members

- Sheldon SMITH, Independent Member (Acting Chair);
- Councillor Don GARNER;
- Councillor Eric ROBERTS.

#### 1.2 Staff

- Marc GARDNER, General Manager Corporate Services and Sustainability;
- Cristian COMAN, Manager Information Systems;
- Lokesh ANAND, Chief Financial Officer.

#### 2. MEETING OPENED

The Audit Committee Meeting opened at 10:21am and the Pledge was read.

### 3. APOLOGIES AND LEAVE OF ABSENCE

#### 3.1 APOLOGIES AND LEAVE OF ABSENCE

## 60/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Committee:

- (a) Accepts the apologies of Garry LAMBERT, Chairperson;
- (b) Appoints Sheldon Smith to be Acting Chair for the meeting; and
- (c) Notes that Cr MURRUNGUN is on approved leave.

## 4. CONFIRMATION OF PREVIOUS MINUTES

#### 4.1 CONFIRMATION OF PREVIOUS MINUTES

#### 61/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

CARRIED

That the Audit Committee approves the minutes as a true and accurate record of the previous Audit Committee Meeting held on 18 September 2019.

## 5. CALLS FOR ITEMS OF GENERAL BUSIENSS

Nil

## 6. DISCLOSURES OF INTEREST

There were no declarations of interest at this Audit Committee meeting.

## 7. <u>BUSINESS ARISING FROM PREVIOUS MINUTES</u>

#### 7.1 ACTION LIST

#### 62/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Audit Committee receives and notes Action List.

## 8. <u>INCOMING CORRESPONDENCE</u>

Nil

## 9. OUTGOING CORRESPONDENCE

Nil

## 10. ELECTED MEMBERS' REPORT

Nil

## 11. OPERATIONAL REPORT

#### 11.1 FINANCE - 2018-19 ANNUAL FINANCIAL STATEMENTS

#### 63/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Audit Committee receives and notes the Audited Financial Statements for the year ended 30 June 2019.

#### 12. GENERAL BUSINESS

## **12.1 COUNCIL'S 2018/2019 ANNUAL REPORT**

#### 64/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

**CARRIED** 

That the Audit Committee receives and notes the report in relation to Councils 2018/19 Annual Report.

#### 12.2 GENERAL INSTRUCTION NO. 3 - AUDIT COMMITTEES

#### 615/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Audit Committee receives and notes the report in relation to General Instruction No. 3 – Audit Committees.

## 13. <u>DECISION TO MOVE INTO CONFIDENTIAL SESSION</u>

## 66/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

**CARRIED** 

That the Audit Committee resolves to move into Confidential Session and that members of the press and public be excluded from Meeting.

## 14. MOVE OUT OF CONFIDENTIAL SESSION

## 71/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

**CARRIED** 

That the Audit Committee moves out of Confidential Session and resolved that the decisions made during that Session be made publicly available.

#### 13.1 CONFIRMATION OF PREVIOUS MINUTES - CONFIDENTIAL

#### 6762/2019 **RESOLVED** (

(Donald GARNER/Eric ROBERTS)

**CARRIED** 

That the Audit Committee approves the confidential minutes as a true and accurate record of the previous Audit Committee Meeting, confidential session as a true and accurate record of that meeting held on 18 September 2019.

#### 13.2 FINANCE - MANAGEMENT LETTER 2018-19 AUDIT

## 68/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Audit Committee receives and notes Management Letter issued by auditors for 2018-19 Audit.

#### 13.3 RECORDS MANAGEMENT

## 69/2019 RESOLVED (Donald GARNER/Eric ROBERTS)

**CARRIED** 

That the Audit Committee receives and notes the update pertaining to Councils Records Management.

## 13.4 RISK MANAGEMENT PLAN

## 70/2019 RESOLVED (Eric ROBERTS/Donald GARNER)

**CARRIED** 

That the Audit Committee notes the report in relation to Councils Risk Management Plan.

#### 14. CLOSE OF MEETING

The meeting closed at 11:04am.

This page and preceding pages are the minutes of the Audit Committee Meeting held on Wednesday, 20 November 2019 and will be confirmed 04 March 2020.

Chairperson