



# AGENDA ROBINSON RIVER LOCAL AUTHORITY

## THURSDAY 5 FEBRUARY 2026

Notice is hereby given that the next Robinson River Local Authority of the Roper Gulf Regional Council will be held on:

Thursday 5 February 2026 at 9:00 am  
Mungoorbada Aboriginal Corporation-Robinson River  
Or

Or Via Microsoft Teams Meeting  
Meeting ID: 456 946 861 518 69  
Passcode: u2Jk7wT6  
Click here to join the meeting

**Or please call (audio only)**

[+61 2 8320 9269](tel:+61283209269)

When prompted, enter Conference ID: 121 373 327#

Your attendance at the meeting will be appreciated.

A handwritten signature in black ink that reads "Cindy Haddow".

Cindy HADDOW  
**ACTING CHIEF EXECUTIVE OFFICER**

**ROBINSON RIVER CURRENT MEMBERSHIP:  
Appointed Members**

1. Mayor Tony JACK;
2. Councillor Samuel EVANS ;
3. Gadrian HOOSAN;
4. Timothy SIMON (Chairperson);
5. Shandel DICK;
6. Freddy JACKSON;
7. Susan GEORGE;
8. Melissa NOBLE; and
9. Patsy-Anne GEORGE.

**MEMBERS: 9****QUORUM: 5** (minimum requirement)**PROVISIONAL: 3** (minimum requirement)**EXPLANATORY NOTE:**

Meetings must meet a quorum of 50% + 1 of all Members.

If no quorum is achieved, a provisional meeting can be held in one third of the total members (elected members and appointed members) are present.

During a provisional meeting, all agenda items may be discussed, and minutes must be kept.

Members at a provisional meeting may by majority vote make recommendations to Council. However, the recommendations shall be considered as those of a provisional meeting rather than a quorum meeting of the Local Authority.

A provisional meeting does not have the power or functions delegated to a Local Authority and cannot approve minutes of a Local Authority meeting.

## PLEDGE

“We pledge to work as one towards a better future through effective use of all resources.

We have identified these key values and principles of Honesty, Equality, Accountability, Respect and Trust as being integral in the achievement of our vision, that the Roper Gulf Regional Council is Sustainable, Viable and Vibrant.”

## PRAMIS BLA WI

“Mela pramis bla wek gudbalawei bla meigim futja bla wi wanwei, en bla yusim ola gudwan ting bla helpum wi luk lida.

Mela bin luk ol dijlod rul, ebrobodi gada tok trubalawei, wi gada meik so wi gibit firgo en lisin misalp, abum rispek en trastim misalp bla jinggabat bla luk lida, Roper Galf Rijinul Kaunsul deya maindim en kipbum bla wi pramis, dum wek brabli gudbalawei, en im laibliwan.”

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**NB** The page numbers on this index may be inaccurate due to current software formatting issues.



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## CONFIRMATION OF PREVIOUS MINUTES

<b>ITEM NUMBER</b>	6.1
<b>TITLE</b>	Robinson River Local Authority Meeting Previous Minutes
<b>AUTHOR</b>	Bhumika Adhikari, Governance Engagement Coordinator

### RECOMMENDATION

That the Robinson River Local Authority confirms the minutes from the meeting held on 07 August 2024 and affirms them to be a true and accurate record of the meetings decisions and proceedings.

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

The Robinson River Local Authority held a meeting and met as a **PROVISIONAL** meeting on Wednesday, 07 August 2024 at 9:00am. Attached are the recorded minutes from that meeting for the Local Authority to confirm.

The Robinson River Local Authority scheduled to be held on Thursday, 6 February 2025 was Cancelled.

The Robinson River Local Authority scheduled to be held on Thursday, 8 May 2025 was Cancelled.

The Robinson River Local Authority scheduled to be held on Thursday, 07 August 2025 was Cancelled.

The Robinson River Local Authority scheduled to be held on Thursday, 06 November 2025 was Postponed and Cancelled due to lack of member attendance.

### ISSUES/OPTIONS/SWOT

The next Robinson River Local Authority is scheduled to be held on Thursday, 07 May 2026.

### FINANCIAL CONSIDERATIONS

Nil.

### ATTACHMENTS

1. ROB MIN 07082024 0 [6.1.1 - 4 pages]



MINUTES OF THE, ROBINSON RIVER LOCAL AUTHORITY MEETING OF THE  
ROPER GULF REGIONAL COUNCIL HELD AT THE MUNGOORBADA OFFICE,  
ROBINSON RIVER  
ON WEDNESDAY, 7 AUGUST 2024 AT 9:00 AM

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**1 PRESENT MEMBERS/STAFF/GUESTS**

**1.1 Members**

- Mayor Tony JACK (appointed Chairperson for this meeting);
- Melissa NOBLE;
- Shandel DICK; and
- Freddy JACKSON.

**1.2 Staff**

- David HURST, Acting Chief Executive Officer; (via teleconference)
- Luke HADDOW, Acting General Manager Infrastructure Services and Planning;
- Clare CUPITT, Acting general Manager Council Services and Community Engagement (via audio/video conference);
- Cristian COMAN, Manager Corporate Compliance;
- Bhumika ADHIKARI, Governance Engagement Coordinator (minute secretary) (via audio/video conference); and
- Daniele PIGA, Governance Officer (via audio/video conference).

**1.3 Guests**

- Karen HOCKING, Project Manager, Department of the Chief Minister and Cabinet (via audio/video conference);
- Ruth STORER, Project Manager, Department of the Chief Minister and Cabinet (via audio/video conference);
- Heather STEWART, Commonwealth Scientific and Industrial Research Organisation (via audio/video conference);
- Ian WATSON, Commonwealth Scientific and Industrial Research Organisation (via audio/video conference); and
- Kristina FISHER, Commonwealth Scientific and Industrial Research Organisation (via audio/video conference).

**2 MEETING OPENED**

The Robinson River Local Authority Meeting opened at 10:23 am as a **PROVISIONAL** meeting. The Chairperson welcomed members, staff and guests to the meeting and the Roper Gulf Regional Council Pledge was read.

**3 WELCOME TO COUNTRY**

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**4 APOLOGIES AND LEAVE OF ABSENCE**

**4.1 APOLOGIES AND LEAVE OF ABSENCE**

*ROB P-24/2024] (Shandel DICK/Freddy JACKSON) CARRIED*

That the Provisional Robinson River Local Authority accepts the tendered apologies from Councillor Samuel EVANS, Councillor Gadrian HOOSAN, Timothy SIMON, Susan GEORGE and Patsy-Anne GEORGE.

**5 QUESTIONS FROM THE PUBLIC**

**6 DISCLOSURES OF INTEREST**

Mayor JACK declared an interest as being a representative of Northern Land Council for Robinson River.

**7 CONFIRMATION OF PREVIOUS MINUTES**

**7.1 CONFIRMATION OF THE ROBINSON RIVER LOCAL AUTHORITY MEETING PREVIOUS MINUTES**

*ROB P-25/2024 (Melissa NOBLE/Freddy JACKSON) CARRIED*

That the Provisional Robinson River Local Authority receives and noted the minutes from the meeting held on 09 May 2024 and affirms them to be a true and accurate record of that meeting's decisions and proceedings.

**8 BUSINESS ARISING FROM PREVIOUS MINUTES**

**8.1 ACTION LIST**

*ROB P-26/2024 (Freddy JACKSON /Melissa NOBLE) CARRIED*

That the Provisional Robinson River Local Authority receives and notes the Action List.

**9 CALL FOR ITEMS OF OTHER BUSINESS**

Nil.

**10 INCOMING CORRESPONDENCE**

**10.1 INCOMING CORRESPONDENCE**

*ROB P-27/2024 (Melissa NOBLE/Freddy JACKSON) CARRIED*

That the Provisional Robinson River Local Authority receives and notes the Incoming Correspondence.

**11 OUTGOING CORRESPONDENCE**

Nil.

**12 OPERATIONAL REPORTS**

**12.1 ROBINSON RIVER LOCAL AUTHORITY PROJECTS UPDATE**

*ROB P-28/2024 (Shandel DICK/Melissa NOBLE) CARRIED*

That the Provisional Robinson River Local Authority:

- (a) receives and notes the Local Authority Projects Update Report; and
- (b) requests an update an allocation breakdown from Mungoorbada Aboriginal Corporation on Local Authority Projects and Local Authority Project Funding.

## **12.2 COUNCIL FINANCIAL REPORT FOR THE PERIOD 01.07.2023 - 30.06.2024**

*ROB P-29/2024* (Melissa NOBLE/Freddy JACKSON) **CARRIED**

That the Provisional Robinson River Local Authority receives and notes the Financial (Expenditure) Report for the period 01 July 2023 to 30 June 2024.

## **13 GENERAL BUSINESS**

### **13.1 LOCAL AUTHORITY MEMBER ATTENDANCE REPORT**

*ROB P-30/2024* (Shandel DICK/Melissa NOBLE) **CARRIED**

That the Provisional Robinson River Local Authority receives and notes the Local Authority Member Attendance Report.

### **13.2 ELECTED MEMBER REPORT**

*ROB P-31/2024* (Freddy JACKSON /Melissa NOBLE) **CARRIED**

That the Provisional Robinson River Local Authority receives and notes the Elected Member Report.

### **13.3 STOLEN GENERATION REDRESS SCHEME**

*ROB P-32/2024* (Melissa NOBLE/Freddy JACKSON) **CARRIED**

That the Provisional Robison River Local Authority receives and notes the Stolen Generation Redress Scheme Report.

### **13.4 INFORMATION SHEET - SCHOOL STUDENT BROADBAND INTIATIVE FOR FREE INTERNET**

*ROB P-33/2024* (Shandel DICK/Melissa NOBLE) **CARRIED**

That the Provisional Robinson River Local Authority receives and notes the Information Sheet – School Student Broadband Initiative.

### **13.5 COMMUNITY SAFETY UPDATE**

*ROB P-34/2024* (Shandel DICK/Freddy JACKSON) **CARRIED**

That the Provisional Robinson River Local Authority receives and notes the Community Safety Update Report.

### **13.6 COUNCIL SERVICES REPORT**

*ROB P 35/2024* (Freddy JACKSON/Melissa NOBLE) **CARRIED**

That the Provisional Robinson River receives and notes the Council Services Report.

## **14 OTHER BUSINESS**

Received a deputation from Commonwealth Scientific and Industrial Research Organisation at 11:38 am and finished at 11:49 am

**15 CLOSE OF MEETING**

The meeting closed at 11:49 am.

This page and the proceeding pages are the Minutes of the Robinson River Local Authority Meeting held on Wednesday, 7 August 2024 and confirmed .

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Chairperson  
Confirmed on 07 November 2024



**7 BUSINESS ARISING FROM PREVIOUS MINUTES**

**ITEM NUMBER**            7.1  
**TITLE**                      Action List  
**AUTHOR**                    Bhumika Adhikari, Governance Engagement Coordinator

**RECOMMENDATION**

That the Robinson River Local Authority:  
 (a) receives and notes the Action List; and  
 (b) approves the removal of completed items.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

The Action List is a summary of tasks that the Local Authority has requested be undertaken by Council staff.

The Action List is a non-authoritative reference document for Business Arising out of Previous Minutes. The highlighted points are the actionable item of each resolved matter.

**ACTION LIST**

**Meeting Date      REPORT IN THE AGENDA**

Nil.

**ATTACHMENTS**

Nil.



**EXECUTIVE REPORTS**

**ITEM NUMBER** 12.1  
**TITLE** Local Authority Member Attendance Report  
**AUTHOR** Bhumika Adhikari, Governance Engagement Coordinator

**RECOMMENDATION**

That the Robinson River Local Authority receives and notes the Local Authority Member Attendance Report.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

The *Local Government Act 2019* states that members may be removed from a Local Authority if they are absent from two (2) consecutive meetings without authorization.

**Local Authority Member Attendance**

Local Authority Meeting Members	07 November 2024	06 February 2025	08 May 2025	07 August 2025	06 November 2025
	Cancelled	Cancelled	Postponed and cancelled	Postponed and cancelled	Postponed and cancelled
Mayor Tony JACK	-	-	-	-	-
Councillor Samuel EVANS	-	-	-	-	-
Gadrian HOOSAN	-	-	-	-	-
Timothy SIMON	-	-	-	-	-
Patsy-Anne GEORGE	-	-	-	-	-
Shandel DICK	-	-	-	-	-
Freddy JACKSON	-	-	-	-	-
Susan GEORGE	-	-	-	-	-
Melissa NOBLE	-	-	-	-	-

Key  
 P Present at LA  
 AP Apology given and accepted by LA  
 NO AP Did not attend LA and did not tender any apologies

**ISSUES/OPTIONS/SWOT**

Nil.

**FINANCIAL CONSIDERATIONS**

Nil.

**ATTACHMENTS**

Nil.

## EXECUTIVE REPORTS

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<b>ITEM NUMBER</b>	12.2
<b>TITLE</b>	Elected Member Report
<b>AUTHOR</b>	Daniele Piga, Governance Coordinator

### RECOMMENDATION

That the Robinson River Local Authority receives and notes the Elected Member Report.

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

The Elected Member Report provides Local Authorities with a summary of the decisions made at Ordinary Meetings of Council and Committee meetings since the previous Local Authority Meeting. The aim of this report is to convey the information from those meetings to the Local Authority members, and then from the Local Authority to the wider community.

Complete details of all Council, Committee and Local Authority agendas and minutes, are publicly available at [www.ropergulf.nt.gov.au](http://www.ropergulf.nt.gov.au) and can be provided upon request at all the Roper Gulf Regional Council offices.

### ISSUES/OPTIONS/SWOT

#### ORDINARY MEETING OF COUNCIL – 17 December 2025

At this Meeting, Council approved the recommendations received from the Borroloola Local Authority Meeting held on Thursday, 06 November 2025 and rescinded the Membership of Gadrian HOOSAN from the Borroloola Local Authority.

Following Major Projects were discussed at this meeting:

#### Projects on Hold:

- Borroloola Office Modifications – PR91

#### Completed Projects 2025:

- Borroloola Airport Ablution Block PR09
- Borroloola Recycling Shed PR04
- Borroloola Cyclone Shelter – PR01

#### Projects in Progress:

##### Borroloola Drainage Works

Scoping to repair sections of drainage in 2 identified areas underway. Roads Manager to review and finalise scope and planning

##### Borroloola Tamarind Park Power Supply PR38

Project may not be possible due to no new connections approved by Power Water. Will update LA at next meeting and request a scope change to complete the project.

LA has made a resolution to rescope project to 4 solar lights in the park and solar lights under the shelter. Quoting underway. Awaiting permission from Minister for Infrastructure upgrades as per lease over Tamarind Park.

##### Borroloola Scoping Streetlights along Robinson Road PR93

Application for Black Spot funding underway, quotes ascertained for survey works.

## FINANCE AND INFRASTRUCTURE COMMITTEE MEETING – 21 JANUARY 2026

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The Finance and Infrastructure Committee consists of the following members:

- Awais UR REHMAN (Independent Member);
- Mayor Tony JACK;
- Deputy Mayor Helen LEE;
- Councillor Kathy-Anne NUMAMURDIRDI;
- Councillor Melissa ANDREWS-WURRAMARRBA;
- Councillor Des BARRITT;
- Councillor Edwin NUNGGUMAJBARR; and
- Councillor Ash GARNER.

There was no topics of discussion in relation to the South West Gulf Ward at the Finance and Infrastructure Committee Meeting.

#### **AUDIT AND RISK COMMITTEE MEETING – 18 FEBRUARY 2026**

The Audit and Risk Committee Meeting consists of the following members:

- Ian SWAN (Independent Member);
- Carolyn EAGLE (Independent Member);
- Claudia GOLDSMITH (Independent Member);
- Councillor Preston LEE; and
- Councillor Samuel EVANS.

There was no topics of discussion in relation to the South West Gulf Ward at the Audit and Risk Committee Meeting.

#### **UPCOMING COUNCIL MEETINGS**

18 February 2026 at 10:00 am	<b>Audit and Risk Committee Meeting</b>	RGRC Support Centre Katherine
25 February 2026 at 8:30 am	<b>Ordinary Meeting of Council</b>	RGRC Service Delivery Centre Mataranka
18 March 2026 at 9:00 am	<b>Finance and Infrastructure Committee Meeting</b>	RGRC Support Centre Katherine

*Unless indicated otherwise, all Council meetings are open to the public.*

#### **LOCAL AUTHORITY**

#### **NUMBER OF VACANCIES**

<b>Borroloola Local Authority</b>	<b>1</b>
<b>Robinson River Local Authority</b>	<b>0</b>

#### **FINANCIAL CONSIDERATIONS**

Nil.

#### **ATTACHMENTS**

1. OMC MIN 17122025 UNCONFIRMED [12.2.1 - 8 pages]



MINUTES OF THE ORDINARY MEETING OF THE ROPER GULF REGIONAL COUNCIL, HELD  
AT THE COUNCIL CHAMBERS ROPER GULF REGIONAL COUNCIL SUPPORT CENTRE  
2 CRAWFORD STREET, KATHERINE, NT ON WEDNESDAY 17 DECEMBER 2025 AT 8:30 AM

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## 1 PRESENT MEMBERS/STAFF/GUESTS

### 1.1 Elected Members

- Mayor Tony JACK (Chairperson);
- Deputy Mayor Helen LEE;
- Councillor Preston LEE;
- Councillor Sue EDWARDS;
- Councillor Des BARRITT;
- Councillor Edwin NUNGGUMAJBARR;
- Councillor Kathy-Anne NUMAMURDIRDI;
- Councillor Ash GARNER;
- Councillor Samuel EVANS;
- Councillor Michelle FARRELL; and
- Councillor Patricia FARRELL.

### 1.2 Staff Members

- David HURST, Chief Executive Officer;
- Cindy HADDOW, General Manager Corporate Services and Sustainability;
- Tony HOPP, General Manager Community Services and Engagement;
- Luke HADDOW, General Manager Infrastructure Services and Planning;
- Cristian COMAN, Manager Corporate Compliance;
- Cristie GEER, Programs Manager (via audio/video conference);
- Bhumika ADHIKARI, Governance Engagement Coordinator; and
- Daniele PIGA, Governance Coordinator (minute secretary).

### 1.3 Guests

- Greg EVANS, Financial Consultant (via audio/video conference).

## 2 MEETING OPENED

The Ordinary Meeting of Council opened at 8:35 am. Mayor Tony JACK welcomed members, staff and guests and the Roper Gulf Regional Council Pledge was read.

At request of Mayor Tony JACK, Council observed one minute's silence out of respect for the victims of the Bondi Beach terrorist attack and their families.

Councillor Michelle FARRELL formally sworn-in by Mayor and Chief Executive Officer by reciting the Affirmation of Office. The Mayor, Deputy Mayor, Councillors and Staff formally congratulated Councillor Michelle FARRELL and welcomed her to Council.

## 3 WELCOME TO COUNTRY

Mayor Tony JACK welcomed all persons to Country.

## 4 APOLOGIES AND LEAVE OF ABSENCE

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

**4.1 Apologies and Leave of Absence****2025/209 RESOLVED (Councillor Sue Edwards/Councillor Edwin Nungumajbarr)****CARRIED**

That Council accepts the tendered apologies from Councillors John DALYWATER and Melissa ANDREWS-WURRAMARRBA.

**5 QUESTIONS FROM THE PUBLIC**

Nil.

**6 CONFIRMATION OF PREVIOUS MINUTES****6.1 Confirmation of Previous Minutes****2025/210 RESOLVED (Councillor Des Barritt/Councillor Kathy-Anne Numamurdirdi)****CARRIED**

That Council receives and notes the minutes from its Ordinary Meeting held on Wednesday, 22 October 2025.

**7 BUSINESS ARISING FROM PREVIOUS MINUTES****7.1 Action List****2025/211 RESOLVED (Councillor Sue Edwards/Councillor Des Barritt)****CARRIED**

That Council:

- (a) receives and notes the Action List; and
- (b) approves the removal of completed items.

**8 PREVIOUS COMMITTEE MEETING MINUTES****8.1 Previous Committee Meeting Minutes****2025/212 RESOLVED (Councillor Samuel Evans/Councillor Kathy-Anne Numamurdirdi)****CARRIED**

That Council:

- (a) receives and notes the Previous Committee Meeting Minutes;
- (b) invites Awais UR REHMAN, Independent Member of the Finance and Infrastructure Committee to attend the first Committee Meeting of Calendar Year 6 in-person; and
- (c) invites Ian SWAN, Claudia GOLDSMITH and Carolyn EAGLE, Independent Members of the Audit and Risk Committee to attend the June 2026 Committee Meeting in-person.

**9 CALL FOR ITEMS OF OTHER GENERAL BUSINESS**

Nil.

**10 DISCLOSURE OF INTEREST**

Councillors Michelle FARRELL, Edwin NUNGGUMAJBARR and Samuel EVANS declared a conflict of interest at Item 20.8.

**11 INCOMING CORRESPONDENCE****11.1 Incoming Correspondence****2025/213 RESOLVED (Deputy Mayor Helen Lee/Councillor Des Barritt)****CARRIED**

That Council:

- (a) accepts the Incoming Correspondence Report;

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

- (b) receives and notes the Contract Variation for the Active Regional and Remote Communities Program from the Northern Territory Government;
- (c) approves the Chief Executive Officer to sign the Contract Variation Agreement with the Northern Territory Government;
- (d) approves the use of the Common Seal on the funding agreement documents;
- (e) directs the Chief Executive Officer to compile and supply a response to Local Government Funding and Fiscal Sustainability Inquiry (Cth);
- (f) requests the Chief Executive Officer to ascertain the Maranboy Police Station staffing situation;
- (g) receives and notes the renaming of the Edith River Bridge to the Mike REED Bridge request from Member of Katherine, and requests for Traditional Owners to be consulted on the matter before any further deliberations; and
- (h) agrees to assist the Mataranka Fishing Club with the installation of guttering and fencing as per its request.

## 12 OUTGOING CORRESPONDENCE

### 12.1 Outgoing Correspondence

2025/214 **RESOLVED (Councillor Patricia Farrell/Councillor Sue Edwards)** **CARRIED**

That Council notes the Outgoing Correspondence Report.

## 13 WARD REPORTS

### 13.1 Nyirranggulung Ward Report

2025/215 **RESOLVED (Councillor Preston Lee/Councillor Michelle Farrell)** **CARRIED**

That Council:

- (a) receives and notes the Nyirranggulung Ward Report; and
- (b) does not accept the nomination of Andrea ANDREWS for the Barunga Local Authority.

*Councillor Samuel Evans left the meeting at 9:10 am.*

*Councillor Samuel Evans returned to the meeting at 9:12 am.*

### 13.2 Never Never Ward Report

2025/216 **RESOLVED (Councillor Sue Edwards/Councillor Edwin Nunggumajbarr)** **CARRIED**

That Council:

- (a) receives and notes the Never Never Ward Report;
- (b) approves the recommendations from the Jilkminggan Local Authority Meeting held on Tuesday, 04 November 2025;
- (c) approves the recommendations from the Mataranka Local Authority Meeting held on Tuesday, 04 November 2025;
- (d) approves the recommendations from the Hodgson Downs (Minyerri) Local Authority Meeting held on Monday, 01 December 2025;
- (e) notes the resignation of Alesha SANDY as a Member of the Jilkminggan Local Authority;
- (f) accepts the nominations of Helen HAWKINS and Lorretta GIBSON and appoints them as members of the Mataranka Local Authority and declines the nomination of David EAST;
- (g) requests scoping of Council's asset dispositions in Mataranka;
- (h) establishes the Mataranka Citizen of the Year Committee, to assess and nominate candidates for the Citizen of the year, to be ratified by the Mayor;
- (i) appoints Mayor Tony JACK, Councillor Des BARRITT and Councillor Sue EDWARDS to the above; and
- (j) requests Chief Executive Officer to ascertain and address the Department of Logistics and Infrastructure (DLI) safety hazards on Roper Creek Bridge arising overgrown vegetation and lack of signage.

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

*Deputy Mayor Helen Lee left the meeting at 9:26 am.  
Deputy Mayor Helen Lee returned to the meeting at 9:28 am.*

### **13.3 Numbulwar Numburindi Ward Report**

**2025/217 RESOLVED (Councillor Edwin Nungumajbarr/Councillor Michelle Farrell) CARRIED**

That Council:

- (a) receives and notes the Numbulwar Numburindi Ward Report;
- (b) approves the recommendations from the Numbulwar Local Authority meeting held on Wednesday, 03 December 2025;
- (c) requests the Chief Executive Officer to invite Department of Education (Cth) decision-makers to attend the early child care centres throughout the Council's Region with Council to supply accommodation and intra-Region transport; and
- (d) rescinds the membership of Amanda NGALMI from the Numbulwar Local Authority.

*Councillor Des Barritt left the meeting at 9:36 am.  
Councillor Des Barritt returned to the meeting at 9:36 am.*

### **13.4 Yugul Mangi Ward Report**

**2025/218 RESOLVED (Councillor Patricia Farrell/Councillor Kathy-Anne Numamurdirdi) CARRIED**

That Council:

- (a) receives and notes the Yugul Mangi Ward Report;
- (b) approves the recommendation from the Ngukurr Local Authority Meeting held on Tuesday, 02 December 2025;
- (c) approves the recommendation from the Urapunga Local Authority Meeting held on Tuesday, 02 December 2025; and
- (d) directs the Chief Executive Officer to continue advocacy for telecommunication, especially Cellular Communications for the Urapunga Community.

*Councillor Edwin Nungumajbarr left the meeting at 9:37 am.  
Councillor Edwin Nungumajbarr returned to the meeting at 9:39 am.*

### **13.5 South West Gulf Ward Report**

**2025/219 RESOLVED (Councillor Ash Garner/Councillor Des Barritt) CARRIED**

That Council:

- (a) receives and notes the South West Gulf Ward Report;
- (b) approves the recommendations from the Borrooloola Local Authority Meeting held on Thursday, 06 November 2025; and
- (c) rescinds the Membership of Gadrian HOOSAN from the Borrooloola Local Authority.

Meeting adjourned at 9:47 am and reconvened at 10:16 am.

## **14 EXECUTIVE REPORTS**

### **14.1 Mayor's Report**

**2025/220 RESOLVED (Councillor Kathy-Anne Numamurdirdi/Councillor Edwin Nungumajbarr) CARRIED**

That Council:

- (a) receives and notes the Mayor's Report; and
- (b) invites Tessa MAYBERRY to attend all upcoming Gulf Region Local Authority Meetings commencing in 2026.

*Councillor Samuel Evans left the meeting at 10:33 am.*

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

**14.2 Chief Executive Officer's Report****2025/221 RESOLVED (Councillor Ash Garner/Councillor Des Barritt)****CARRIED**

That Council receives and notes the Chief Executive Officer's Report.

**14.3 Council Meeting Attendance Report****2025/222 RESOLVED (Councillor Ash Garner/Deputy Mayor Helen Lee)****CARRIED**

That Council:

- (a) receives and notes the Council and Committee Meeting Attendance Report; and
- (b) authorises the attendance of Elected Members at training workshops to be held on Thursday 18 December 2025 at the Council Chambers.

*Councillor Samuel Evans returned to the meeting at 10:35 am.***14.4 Calendar Meeting Schedule - Council, Committee and Local Authority Meetings****2025/223 RESOLVED (Councillor Ash Garner/Councillor Des Barritt)****CARRIED**

That Council approves the 2026 Meeting Schedule – Council (and Briefing Days), Committee and Local Authority Meetings as outlined in the Calendar (attached).

*Councillor Edwin Nungumajbarr left the meeting at 10:36 am.**Councillor Edwin Nungumajbarr returned to the meeting at 10:38 am.***14.5 ALGA Call for Motions - National General Assembly 2026****2025/224 RESOLVED (Councillor Sue Edwards/Councillor Des Barritt)****CARRIED**

That Council:

- (a) resolves its formal motions for submission, and the composition of its Delegation to attend the Australian Local Government Association (ALGA) National General Assembly, scheduled to be held in Canberra from the 23 June 2026 to the 25 June 2026 (plus associated travel days); and
- (b) authorises the attendance of Mayor Tony JACK, Deputy Mayor Helen LEE, Councillors Sue EDWARDS, Edwin NUNGGUMAJBARR, Ash GARNER, Patricia FARRELL, Michelle FARRELL, Melissa ANDREWS, Samuel EVANS and Preston LEE.
- (c) Motions to comprise of:
  - i. Childcare Availability;
  - ii. Logistics Infrastructure;
  - iii. Water Security; and
  - iv. Appropriate Community Consultation.

**15 CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT****15.1 Council Financial Report as at 30.11.2025****2025/225 RESOLVED (Councillor Des Barritt/Councillor Edwin Nungumajbarr)** **CARRIED**

That Council receives and notes the Council's Financial Report as at 30 November 2025.

**16 COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT****16.1 Animal Management Research Proposal****2025/226 RESOLVED (Deputy Mayor Helen Lee/Councillor Ash Garner)****CARRIED**

That Council:

- (a) receives and notes the Animal Management Research Proposal Report;
- (b) endorses the Proposal; and
- (c) directs the Chief Executive Officer to compile and supply a Letter of Support for the same.

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

**16.2 Programs Update****2025/227 RESOLVED (Councillor Sue Edwards/Councillor Des Barritt)****CARRIED**

That Council receives and notes the Programs Update Report.

*Councillor Patricia Farrell left the meeting at 11:06 am.**Councillor Patricia Farrell returned to the meeting at 11:09 am.***17 INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT****17.1 Allocation of WARM grant towards purchase of a Car Crusher****2025/228 RESOLVED (Councillor Samuel Evans/Councillor Edwin Nungumajbarr)****CARRIED**

That Council approves the allocation of the 25-26 WARM Grant of \$207,800.00 to the following project.

- \$207,800.00 towards the purchase of Car Crusher.

**17.2 Local Authority Projects Update****2025/229 RESOLVED (Councillor Des Barritt/Councillor Preston Lee)****CARRIED**

That Council receives and notes the Local Authority Projects Update Report.

**17.3 Major Projects Report****2025/230 RESOLVED (Councillor Edwin Nungumajbarr/Councillor Samuel Evans)****CARRIED**

That Council receives and notes the Major Projects Report

Meeting adjourned at 11:32 am and reconvened at 12:50 pm.

**18 GENERAL BUSINESS**

Nil.

**19 DEPUTATIONS AND PETITIONS**

Nil.

**20 CLOSED SESSION****DECISION TO MOVE TO CLOSED SESSION****2025/231 RESOLVED (Councillor Ash Garner/Deputy Mayor Helen Lee)****CARRIED**That pursuant to *section 99(2) and 293(1) of the Local Government Act 2019 and section 51(1)(a) of the Local Government (General) Regulations 2021* the meeting be closed to the public to consider the Confidential items of the Agenda :-**20.1 Confirmation of Previous Minutes Confidential Session***Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.***20.2 Action List***Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.3 Previous Committee Minutes Confidential Session**

*Regulation 51(1)(d) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(d). It contains information subject to an obligation of confidentiality at law, or in equity.*

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.4 Chief Executive Officer Leave**

*Regulation 51(1)(a) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(a). It contains information about the employment of a particular individual as a member of the staff or possible member of the staff of the council that could, if publicly disclosed, cause prejudice to the individual.*

**20.5 Aged Care and Disability Services Report**

*Regulation 51(1)(c)(iii) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(iii). It contains information that would, if publicly disclosed, be likely to: prejudice the security of the council, its members or staff.*

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.6 Workshop Rates Review**

*Regulation 51(1)(c)(i) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

**20.7 2025/2026 Budget Review**

*Regulation 51(1)(c)(i) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

*Regulation 51(1)(c)(ii) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(ii). It contains information that would, if publicly disclosed, be likely to: prejudice the maintenance or administration of the law.*

*Regulation 51(1)(d) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(d). It contains information subject to an obligation of confidentiality at law, or in equity.*

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

ORDINARY MEETING OF COUNCIL MINUTES

17 DECEMBER 2025

**20.8 Prospective Memorandum**

*Regulation 51(1)(c)(i) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

*Regulation 51(1)(c)(iii) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(iii). It contains information that would, if publicly disclosed, be likely to: prejudice the security of the council, its members or staff.*

*Regulation 51(1)(e) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(e). It contains information provided to the council on condition that it be kept confidential and would, if publicly disclosed, be likely to be contrary to the public interest.*

**20.9 Urgent Remediation Works**

*Regulation 51(1)(c)(i) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(i). It contains information that would, if publicly disclosed, be likely to: cause commercial prejudice to, or confer an unfair commercial advantage on, any person.*

*Regulation 51(1)(c)(iii) - The Report will be dealt with under Section 293(1) of the Local Government Act 2019 and General Regulation 2021 Part (3) Administration - Division 2 Section 51(1)(c)(iii). It contains information that would, if publicly disclosed, be likely to: prejudice the security of the council, its members or staff.*

**20.1.1 Return to Open Meeting**

**2025/241 RESOLVED (Councillor Kathy-Anne Numamurdirid/Councillor Patricia Farrell)** *CARRIED*

That pursuant to section 99(2) and 293(1) of the Local Government Act 2019 and section 51(1)(a) of the Local Government (General) Regulations 2021 the meeting be re opened to the public.

**21 CLOSE OF MEETING**

The meeting closed at 3:39 pm.

This page and the preceding pages are the minutes of the Ordinary Meeting of Council held on 17 December 2025 and will be confirmed at the next Ordinary Meeting of Council.

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Mayor Tony JACK  
Confirmed on 25 February 2026.

## EXECUTIVE REPORTS

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<b>ITEM NUMBER</b>	12.3
<b>TITLE</b>	Re-Election of a Chairperson
<b>AUTHOR</b>	Bhumika Adhikari, Governance Engagement Coordinator

### RECOMMENDATION

That the Robinson River Local Authority:

- (a) receives and notes the Re-Election of Chairperson Report; and
- (b) elects ... as Chairperson for a term of ...

### KEY OUTCOME AREA

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

### BACKGROUND

At the Robinson River Local Authority Meeting held on 03 March 2022, it was resolved to appoint Timothy SIMON as the Chairperson for the period of four (4) years (Term date will end in March 2026).

The Chairperson of the Robinson River Local Authority is a position of the Local Authority that requires dedication and a passion to support your community. The Chairperson is entitled to an increased sitting fee amount and will walk the appointment members and public through the agenda during the Local Authority Meeting.

The Chairperson can be selected to hold the position for a period of a few months, a few years, or can be elected at the end of every meeting.

The Chairperson can be elected for any of the following terms;

1. 3 Months
2. 6 Months
3. 12 Months
4. X Years
5. Elected at the end of every Robinson River Local Authority Meeting.

### ISSUES/OPTIONS/SWOT

The Robinson River Local Authority are being asked to nominate a Local Authority Member to be the Chairperson of Robinson River Local Authority commencing from the upcoming meeting scheduled for Thursday, 07 May 2026.

### FINANCIAL CONSIDERATIONS

Nil.

### ATTACHMENTS

Nil



## EXECUTIVE REPORTS

<b>ITEM NUMBER</b>	12.4
<b>TITLE</b>	Town Priorities
<b>AUTHOR</b>	Cristian Coman, Manager Corporate Compliance

### RECOMMENDATION

That the Robinson River Local Authority nominates the following priorities for Council's consideration for the 2026-27 Financial year.

### KEY OUTCOME AREA

Environment: Protect and care for the physical environment, including developing and maintenance of clean and environmentally focused communities.

Infrastructure: Support building and maintaining community infrastructure which positively contributes to resident needs and aspirations.

### BACKGROUND

The prescribed functions of a Local Authority are tabled at Chapter 5 of the *Local Government Act 2019*, and include participation in the development of Council's Regional Plan for each Financial Year.

### ISSUES/OPTIONS/SWOT

Council develops a Regional Plan annually to be adopted by no later than 30 June, that outlines its priorities and goals for the coming financial year and is inclusive of an allocated (and adopted) budget for the implementation of the same.

As part of the development of the Regional Plan (2026-27), the Robinson River Local Authority is requested to nominate priority projects for the Community, for Council to consider and assess as part of its goals for the Financial Year 2026-27.

The nominated town priorities will be assessed and ranked by Council as part of the Regional Plan development process, and will be put back to the Local Authority for review and comment as part of the draft Regional Plan consultation process.

*N.b. Town priority projects are not dependent on Local Authority Project Funding.*

### FINANCIAL CONSIDERATIONS

Not Applicable (for nomination)

### ATTACHMENTS

Nil.

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**CORPORATE SERVICES AND SUSTAINABILITY DIVISIONAL REPORT**

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<b>ITEM NUMBER</b>	13.1
<b>TITLE</b>	Robinson River LA YTD December Finance Report
<b>AUTHOR</b>	Greg Evans, Financial Consultant

**RECOMMENDATION**

That the Robinson River Local Authority receives and notes the Council Financial (Expenditure) Report for the period 01 July 2025 to 31 December 2025.

**KEY OUTCOME AREA**

Economic Development: Foster strengthening and growing jobs, industries, and investment attraction.

**BACKGROUND**

As per the *Local Government Act 2019* and its statutory instruments, the council is to submit a current financial report of actual expenditure against the latest approved budget for the Local Authority area.

**ISSUES/OPTIONS/SWOT**

There are variances in a few activities as outlined in the attached expenditure report. The brief explanation for these differences in budget and actual cost for each division is as follows:

**Operating Income:**

Operating Income of \$123,943 was received YTD for Robinson River against a budget of \$192,172 resulting in a variance of \$68,230. The variance largely as a result of timing of grant revenue and should be corrected during the year.

**Operating Expenditure:**

Total Operating Expenditure for the year of \$125,888 against a budget of \$192,172 the resulting total variance in operating expenditure of \$66,284. The variance is largely due to timing of expenses.

**Capital Expenditure:**

There has been nil Capital expenditure for the year against a budget of nil the resulting in a variance of nil.

**FINANCIAL CONSIDERATIONS**

Nil.

**ATTACHMENTS**

1. Robinson River LA Rep Decemberr 2025 [13.1.1 - 1 page]

# Roper Gulf Regional Council



Financial Report as at

31-December-2025

## 22. Robinson River

	25GLACT	25GLBUD1		25GLBUD1	
	Year to Date Actual (\$)	Year to Date Budget (\$)	Variance (\$)	Full Year Budget (\$)	Explanation
<b>Income</b>					
RGRC Contribution	62,289	0	62,289	0	RGRC Untied Contribution, represents proportion of activity covered by untied grant funding.
User Charges and Fees	0	258	-258	515	
Grant Income	61,654	191,915	-130,261	383,830	Timing - review to be undertaken in January
Contract Fee Income	0	0	0	0	
Income Other	0	0	0	0	
<b>Total Operating Income</b>	<b>123,943</b>	<b>192,172</b>	<b>-68,230</b>	<b>384,345</b>	
<b>Operating Expenditure</b>					
Employment					
Contract & Materials	63,325	96,130	-32,805	192,261	Timing - review to be undertaken in January
Asset Related	0	2,059	-2,059	4,117	
Other Expenses	9,194	30,167	-20,973	60,334	Timing - review to be undertaken in January
Internal Charges	68	4,782	-4,713	9,563	
Councillor Allowance Exp	53,300	54,107	-807	108,214	Budget for Mayor expenses
Local Authority Meeting Allowance	0	4,928	-4,928	9,855	Timing Variance
<b>Total Expenditure</b>	<b>125,888</b>	<b>192,172</b>	<b>-66,284</b>	<b>384,344</b>	
<b>Operating Surplus/Deficit</b>	<b>-1,945</b>	<b>0</b>	<b>-1,945</b>	<b>0</b>	
<b>Total Capital Income</b>	<b>1,945</b>	<b>0</b>	<b>1,945</b>	<b>0</b>	Under review in January
<b>Total Capital Expenditure</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	
<b>Net Operating Position</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	

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**COMMUNITY SERVICES AND ENGAGEMENT DIVISIONAL REPORT**

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<b>ITEM NUMBER</b>	14.1
<b>TITLE</b>	Council Services Manager Report
<b>AUTHOR</b>	Bhumika Adhikari, Governance Engagement Coordinator

**RECOMMENDATION**

That the Robinson River Local Authority receives and notes the Council Services Report.

**KEY OUTCOME AREA**

Governance: Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

Council is required to report on service delivery within the Local Authority's area.

**ISSUES/OPTIONS/SWOT**

Municipal services within the Robinson River area are delivered by the Mungoorbada Aboriginal Corporation and AusProjects. Council is not in receipt of information pertaining to the delivery of these services.

**FINANCIAL CONSIDERATIONS**

Nil.

**ATTACHMENTS**

Nil.

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**INFRASTRUCTURE SERVICES AND PLANNING DIVISIONAL REPORT**

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<b>ITEM NUMBER</b>	15.1
<b>TITLE</b>	Robinson River Local Authority Projects Update
<b>AUTHOR</b>	Luke Haddow, General Manager Infrastructure Services, and Planning

**RECOMMENDATION**

That the Robinson River Local Authority:

- (a) receives and notes the Local Authority Projects Update Report; and
- (b) receives and notes the Certification of 2023-24 and 2024-25 Local Authority Project Funding.

**KEY OUTCOME AREA**

**Infrastructure:** Support building and maintaining community infrastructure which positively contributes to resident needs and aspirations.

**Economic Development:** Foster strengthening and growing jobs, industries, and investment attraction.

**Governance:** Increase the effectiveness and efficiency of the organisation, including in engagement with staff members, residents and external stakeholders.

**BACKGROUND**

Since 2020 the Robinson River Local Authority has received a total of \$130,000 from the Northern Territory Government for the Local Authority Project Fund. Annual allocations provided by the Department are based on a formula related to population. To date the Robinson River Local Authority has allocated \$97,500, accounting for surplus funds from the completed projects.

**ISSUES/OPTIONS/SWOT**

Please refer to the attached LA Funding Report as at 14 January 2026.

**FINANCIAL CONSIDERATIONS****Unallocated Funds**

The Robinson River Local Authority currently has \$37,959.09 to allocate to new projects.

**ATTACHMENTS**

1. Robinson River LA Projects [**15.1.1** - 2 pages]

### 2024-25 Certification

Council Name: Roper Gulf Regional Council  
 Local Authority Name: Robinson River

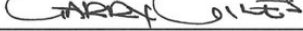
#### Income and Expenditure for the period ending 30 June

Total Grant Income:	<u>\$ 128,419.88</u>
Total Project Expenditure:	<u>\$ 4,604.82</u>
Surplus/(Deficit):	<u>\$ 123,815.06</u>

Answering 'No' to any question requires a written explanation with this certification

We certify, in accordance with all the conditions under which this grant was accepted, that the expenditure shown in this Local

- the projects submitted by the Local Authority;  Yes  No
- the Northern Territory Buy Local Plan;  Yes  No
- the LAPF funding guidelines; and  Yes  No
- the *Local Government Act* and the *Local Government (Accounting) Regulation*  Yes  No

Certification and Project Report prepared by: 

The local authority projects reported formed part of the agenda and minutes of:

- Council's ordinary council meeting; and  Yes  No
- Local Authority meeting  Yes  No

Laid before the Council at a meeting (held/ to be held on)  
 Copy of minutes attached to this certification Yes  TBA

Laid before the Local Authority at a meeting (held/ to be held on)  
 Copy of minutes attached to this certification Yes  TBA

Project Report completed and attached Yes  No

Chief Executive Officer or Chief Financial Officer: 

DEPARTMENTAL USE ONLY  
 CERTIFICATION ACCEPTED & RECONCILED Yes  No

Comments: \_\_\_\_\_  
 Grants Officer sign/date: \_\_\_\_\_  
 Manager, Grants Management sign/date: \_\_\_\_\_

# Council Name

## CERTIFICATION OF 20<sup>23</sup>-<sup>24</sup> LOCAL AUTHORITY PROJECT FUNDING

Local Authority: Local Authority Name ROBINSON RIVER. File number: \_\_\_\_\_

### INCOME AND EXPENDITURE FOR THE PERIOD ENDING 30 JUNE 20\_\_

LAPF Grant 20 <sup>22</sup> - <sup>24</sup>	\$ <u>32,500</u>
Other income/carried forward balance from 20 <sup>19</sup> -20 <sup>22</sup>	\$ <u>50,064.25</u>
Other income/carried forward balance from 20 <sup>22</sup> -20 <sup>23</sup>	\$ <u>32,500.00</u>
<b>Total Income</b>	\$ <u>115,064.25</u>
<b>Total Expenditure</b>	\$ <u>19,144.37</u>
<b>Surplus/ (Deficit)</b>	\$ <u>95,919.88</u>

We certify that the LAPF was spent in accordance with,

- the projects submitted by the Local Authority; Yes  No
- the LAPF funding guidelines; Yes  No
- the *Local Government Act and the Local Government (Accounting) Regulation*; and Yes  No
- the Northern Territory Government's buy from Territory enterprise policy. Yes  No

Certification report prepared by JAMES SANDERS 25/2/25

The local authority projects formed part of the agenda and minutes of Council's ordinary council meeting and local authority meeting. Yes  No

Laid before the Council at a meeting (held/to be held on) ...../...../20.... Copy of minutes attached (Yes/TBA).

Laid before the LA at a meeting (held/to be held on) ...../...../20.... Copy of minutes attached (Yes/TBA).

CEO or CFO [Signature] 26/2/2025

### DEPARTMENTAL USE ONLY

Grant amount correct: Yes  No

Balance of funds to be spent \$ \_\_\_\_\_

Date next certification ...../...../20\_\_

**CERTIFICATION ACCEPTED** Yes  No

Comments

Omor Sharif - Grants and Rates Officer \_\_\_\_\_/...../20\_\_

Donna Hadfield - Manager Grants Program \_\_\_\_\_/...../20\_\_

## NOTICE OF PAYMENT

Department of the Chief Minister and Cabinet  
GPO Box 4396 Darwin NT 0801  
ABN 84 085 734 992

NTG - Specific Purpose Grants  
Local Authority Project Funding  
Local Authority Project Funding 2023-24

**Vendor No.** ROPE0007  
**Supplier ABN** 94746956090  
**Supplier** Roper Gulf Regional Council  
**Supplier Address** PO BOX 1321  
Katherine, Northern Territory, 0851, Australia

**Grant Reference** DLGHCD00002055  
**Description** Local Authority Project Funding 2023-24  
**Invoice Date** 21/06/2024  
**Invoice No.** GNT0000000037489

Description	Value	GST	Total
RGRC LAPF23-24 Robinson River	\$32,500.00	\$ .00	\$32,500.00
<b>Total</b>	\$32,500.00	\$ .00	\$32,500.00

The process of transferring funds may take up to five (5) working days from receipt of this advice.

The GST shown will form part of the total GST payable by the supplier on the Business Activity Statement (BAS) for the relevant tax period.

Please direct any queries to:

Local Government Grants  
Department  
0889998576  
lg.grants@nt.gov.au

**Robinson River Local Authority Project Funding**

**14 January 2026**

Funds received from Department				\$	130,000.00			
Funds allocated to projects by Local Authority Members				\$	97,500.00			
Surplus/(Deficit) from completed projects				\$	5,459.09			
<b>Remaining Unallocated funds</b>				\$	<b>37,959.09</b>			
Date	Project ID	Projects	Project Descripton	Project Budget	Actual Expenditure	Project Expenditure Breakdown	Project Variance	Project Status
31/08/2023	PR68	Speed Humps	Purchase and installation of speed humps	\$ 5,000.00	\$ 3,703.18	Mid Section Speed humps x 120: <b>\$2386.80</b> Speed Hump ends x 10: <b>\$155.80</b> 8mm Spikes: <b>\$1040.00</b> Freight: <b>\$120.58</b>	\$ 1,296.82	<b>31/08/2023:</b> provisionally allocates \$5,000 towards speed humps. <b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority. <b>18/02/2025:</b> PO raised. Order received, awaiting delivery to community. <b>28/10/2025:</b> Started installing but ground to hard, need additional tooling. <b>29/01/2026:</b> 2 Speedbumps completed outside the school late November, 3 remaining to install.
31/08/2023	PR72	Solar lights	Purchase and installation of four solar lights.	\$ 40,000.00	\$ 17,068.39	4 x solar lights: <b>\$13360.00</b> Freight to Darwin: <b>\$1363.64</b> 2 x pallets of premix concrete: <b>\$1500.00</b> Freight: <b>\$312.35</b> Freight: <b>\$532.40</b>	\$ 22,931.61	<b>31/08/2023:</b> provisionally allocates \$40,000 towards four (4) solar lights installation. <b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes. <b>18/02/2025:</b> Locations provided. To be completed once access is available. <b>28/10/2025:</b> Awaiting Engineering design for footings.
31/08/2023	PR73	Signage-Road Safety	Purchase and installation of a variety of Signage for road safety for community	\$ 5,000.00				<b>31/08/2023:</b> provisionally allocates \$5,000 towards Road Traffic Management or Road Safety Signage. <b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes. <b>18/02/2025:</b> Signs to be added to bulk order for other communities. Need to finalise sign audit for Robinson River to add to order. <b>15/05/2025:</b> GM on site on the 08/05/2025 to scope signs to be ordered. <b>15/07/2025:</b> Additional signs ordered. <b>28/10/2025:</b> Some signs have been installed, near the school.
31/08/2023	PR74	Bollards for the Park	Purchase and installation of bollards around the perimeter of the park	\$ 10,000.00				<b>31/08/2023:</b> provisionally allocates \$10,000 for purchasing Bollards for the perimeters of the park. <b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes. <b>18/02/2025:</b> Project likely to cost more than budget. <b>28/10/2025:</b> Additional design to be tabled at the LA.

31/08/2023	PR75	Basketball Equipment	Purchase of a variety of Basketball equipment.	\$ 500.00	\$ 901.64	Basketball Backboards: <b>\$652.73</b> Freight: <b>\$248.91</b>	-\$ 401.64	<p><b>31/08/2023:</b> provisionally allocates \$500 for purchasing Basketball Equipment.</p> <p><b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes.</p> <p><b>18/02/2025:</b> New backboards ordered, awaiting delivery to community.</p> <p><b>15/07/2025:</b> Additional funding required for additional repairs to basketball rings.</p> <p><b>28/10/2025:</b> Post straightened attempted to install backboards, need additional tools.</p>
31/08/2023	PR76	AFL Post Installation	Purchase and installation of new AFL goal post on football field.	\$ 10,000.00				<p><b>31/08/2023:</b> provisionally allocates \$5,000 towards Australian Football League (AFL) gear.</p> <p><b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes.</p> <p><b>18/02/2025:</b> Existing materials need to be sorted and confirmed for completion before we can proceed.</p> <p><b>15/05/2025:</b> Stock list of what was on site, currently verifying all the part are there before scheduling installation.</p> <p><b>28/10/2025:</b> Goal posts are installed will allocate funding to pay for it, possibly Mungoorbada Aboriginal Corporation.</p>
31/08/2023	PR77	Portable BBQ	Purchase of portable BBQ	\$ 2,000.00				<p><b>31/08/2023:</b> provisionally allocates \$2,000 for purchasing portable BBQ.</p> <p><b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes.</p> <p><b>18/02/2025:</b> In Procurement stage</p> <p><b>21/11/2025:</b> BBQ procured delivery to site to follow.</p>
31/08/2023	PR78	Food for Community BBQ	Purchase of food for a community BBQ.	\$ 500.00				<p><b>31/08/2023:</b> Local Authority provisionally allocated \$500.00.</p> <p><b>25/10/2023:</b> OMC approves the Provisional recommendations from the 31 August 2023 Robinson River Local Authority Provisional Meeting minutes.</p>
<b>Total allocation for current projects</b>				\$ 73,000.00	\$ 21,673.21		23826.79	
<b>Total for Completed projects</b>				\$ 24,500.00	\$ 16,040.91		\$ 5,459.09	
<b>Grand Total</b>				\$ 97,500.00	\$ 37,714.12		\$ 29,285.88	