

# AGENDA AUDIT COMMITTEE MEETING WEDNESDAY, 8 FEBRUARY 2017

Notice is given that the next Audit Committee Meeting of the Roper Gulf Regional Council will be held on:

- Wednesday, 8 February 2017
- At 29 Crawford Street, Katherine
- Conference Room
- Commencing at 10:00am

Your attendance at the meeting will be appreciated.

AUDIT COMMITTEE 8 FEBRUARY 2017

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- 3 APOLOGIES AND LEAVE OF ABSENCE
- 4 CALL FOR ITEMS OF GENERAL BUSINESS
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- 7 CLOSED SESSION
  - 7.1 Confirmation of Previous Audit Committee Meeting Minutes

    The report will be dealt with under Section 65(2) (ciiii) of the Local
    Government Act 2008 and Regulation 8 of the Local Government
    (Administration) Regulations 2008. It contains information that would, if
    publicly disclosed, be likely to prejudice the interests of council or some
    other person (TOR state to keep Audit reports confidential).
  - 7.2 FINANCE BUDGET TIMELINE 2017-18

The report will be dealt with under Section 65(2) (ciiii) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

- 7.3 FINANCE RESPONSE TO 2015-16 AUDIT MANAGEMENT LETTER

  The report will be dealt with under Section 65(2) (ciiii) of the Local
  Government Act 2008 and Regulation 8 of the Local Government
  (Administration) Regulations 2008. It contains information that would, if
  publicly disclosed, be likely to prejudice the interests of council or some
  other person (TOR state to keep Audit reports confidential).
- 7.4 Review effectiveness of compliance with laws, program funding agreements

  The report will be dealt with under Section 65(2) (ciiii) of the Local
  Government Act 2008 and Regulation 8 of the Local Government
  (Administration) Regulations 2008. It contains information that would, if
  publicly disclosed, be likely to prejudice the interests of council or some
  other person (TOR state to keep Audit reports confidential).
- 7.5 Reveiw Progress against the Business Plan

The report will be dealt with under Section 65(2) (ciiii) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

7.6 Risk Management and Internal Audit Program

The report will be dealt with under Section 65(2) (ciiii) of the Local
Government Act 2008 and Regulation 8 of the Local Government
(Administration) Regulations 2008. It contains information that would, if

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publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

# 7.7 Loss or Adverse Events

The report will be dealt with under Section 65(2) (ciiii) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

#### 7.8 Council Policies - new, reviewed and updated

The report will be dealt with under Section 65(2) (ciiii) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

# 7.9 Employee Reporting Procedures

The report will be dealt with under Section 65(2) (ciiii) of the Local Government Act 2008 and Regulation 8 of the Local Government (Administration) Regulations 2008. It contains information that would, if publicly disclosed, be likely to prejudice the interests of council or some other person (TOR state to keep Audit reports confidential).

# 8 ITEMS FOR NEXT MEETING

**CLOSE OF MEETING**