

| Item | Subject |
|------------|--|
| 1. | Present:* Elected Members: Local Authority Members: Staff: Visitors/Guests:: |
| 2. | *Apologies: |
| 3. | *Conflict of interest: |
| 4. | *Minutes of Previous meeting: |
| 5. 5.1 | *Business Arising/Action List Previous minutes action list |
| 6. | *Correspondence: |
| 6.1 6.2 | Outgoing Correspondence: Incoming Correspondence: |
| 7 | General Business |
| 7.1 | *Elected Members Report: |
| 7.2 | *Council Services Managers Report: |
| 7.3 | *Town Priorities: Local Authority Funding |
| 7.4 | *Governance Updates: Training Monday 20 th April 2015 |
| 7.5 | *Complaints Register: |
| 7.6 | *Policy Updates: Nil |
| 7.7 | . *RJCP – Remote Jobs and Communities Program: |
| 7.8 | *Work Health and Safety: |
| 7.9 | *Alcohol Management Plan: Matt Stevens & Jennifer Buckley Menzies School of Health |
| 7.10 | |
| 7.11 | |
| 8 | General Business |
| 8.1 | |
| 9. | Meeting Closed |
| | Next Meeting Monday 16 th March 2015 |
| | * Permanent agenda item |